00050759

ORI
294.30082
Dha/Dha
50759

ORI
294.30082
Dha
50759

Digitized with financial assistance from
Shri Brihad Bhartiya Samaj
on 20 February, 2020

PREFATORY NOTE

FAUSBÖLL'S *editio princeps* of 1885 and his second edition being both exhausted, the time seemed fully ripe for the Pali Text Society to fill this notable gap in its Suttanta issues, and to publish an edition of its own. We were fortunate to secure for this work a well-known Pali-ist of Ceylon, who combines with erudition a familiarity with every word of the venerable stanzas.

The parallel passages at the foot of each page were for the most part collected by Professor Rhys Davids on the interleaved pages of his copy. But it is not claimed that they are exhaustive.

The figures appended to the "vatthu," or story leading up to each verse or group of verses, refer to volume and page of Norman's edition of the Commentary.

For kind permission to reprint the Gāthā Index from their Journal, our thanks are due to the Council of the Royal Asiatic Society.

C. A. F. RHYS DAVIDS.

FOREWORD

The Dhammapada is one of the fifteen books that constitute the Khuddakanikāya, and it is indispensable to the students of Pali literature and Buddhism. Hence it is very generally used by them with a view to gain a knowledge of the sublime teachings of the Buddha.

The students who could prove their thorough understanding of the Dhammapada and its Commentary were, in the time of the Mahāvihāra fraternity, entitled to the popular degree called "Khuddakabhāṇakā." Hence, it is no wonder that even now, after the lapse of centuries, this book is highly venerated and esteemed in Ceylon as a text-book to be used for novices. They must satisfy the elders by their proficiency in it before gaining the higher ordination, or *upasampadā*. As a result of this laudable custom there is in Ceylon no fully ordained bhikkhu who cannot recite the Dhammapada by heart from beginning to end. Moreover, its stanzas are very often quoted by Buddhist preachers as texts on which their sermons are based.

The Dhammapada was published for the first time in 1855, in Roman characters, with linguistic explanations and notes, and a literal translation in Latin by the eminent Oriental scholar, V. Fausböll, and afforded immense help to beginners in the study of Pali and Buddhist literature. A second edition by the same scholar was published in 1900.

I undertook with great pleasure, at the kind request of the President of the Pali Text Society, the task of editing the present edition of the Dhammapada. I have also contributed a new index. This is, of course, in Roman characters

also. I hope, however, that it may prove of some use to the Asiatic students of Buddhism and Pali literature.

I have collated my manuscript with Sinhalese, Siamese, and Burmese editions, as well as with the second Fausboll edition, and also with two reliable manuscripts in my possession. Reference to these is indicated by the following abbreviations:

Br. = Burmese printed edition, Hanthawaddy Press, Rangoon.

Sc. = Sinhalese printed edition, Granthaprakasa Press, Colombo.

S^d = Devamitta's Sinhalese edition.

K. = the Siamese printed edition.

F. = Fausboll's second edition.

C^c refers to readings adopted by the late H. C. Norman in his edition of the Commentary, published by the Pali Text Society.

In some instances I have also consulted the ancient Sinhalese glossary to the Dhammapada Commentary, which was written by Abā Salāmevan Kasap V. (Abhaya Sīlāmeghavaṇṇa Kassapa), King of Ceylon, who flourished A.D. 929-939. This book is held in high esteem in Ceylon as a classical work.

In conclusion, I take this opportunity of expressing my deep indebtedness to my beloved preceptor, the Venerable M. Siri Ñāṇissara, High Priest and Principal of the Vidyodaya Oriental College, for his invaluable advice and suggestions.

S. S.

Paṭama Dhamma Cetiya Oriental College,
Ratmalana, Mt. Lavinia, Ceylon,
January 20, 1911.

CONTENTS

		PAGE
	Prefatory Note	iii
	Editor's Foreword	v
1.	Yamakavaggo	1
2.	Appamādavaggo	4
3.	Cittavaggo	5
4.	Pupphavaggo	7
5.	Bālavaggo	9
6.	Paṇḍitavaggo	11
7.	Arahantavaggo	13
8.	Sahassavaggo	15
9.	Pāpavaggo	17
10.	Daṇḍavaggo	19
11.	Jarāvaggo	22
12.	Attavaggo	23
13.	Lokavaggo	25
14.	Buddhavaggo	27
15.	Sukhavaggo	30
16.	Piyavaggo	31
17.	Kodhavaggo	33
18.	Malavaggo	35
19.	Dhammaṭṭhavaggo	38
20.	Maggavaggo	40
21.	Pakiṇṇakavaggo	42
22.	Nirayavaggo	44
23.	Nāgavaggo	46
24.	Taṇhāvaggo	48
25.	Bhikkhuvaggo	52
26.	Brāhmaṇavaggo	55
	Index I. Gāthā's	61
	II. Words and Subjects	66

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

Dhammapadaṃ

I. YAMAKAVAGGO.

1. Manopubbaṅgamā dhammā manosettha manomayā,
manasā ce paduṭṭhena bhāsati[1] vā karoti vā,
tato naṃ dukkham anveti cakkaṃ va vahato padaṃ.

1. Cakkhupālatthera-vatthu, I, 8.

2. Manopubbaṅgamā dhammā manosetṭhā manomayā,
manasā ce pasannena bhāsati vā karoti vā,
tato naṃ sukham anveti chāyā va anapāyinī.

2. Mattakuṇḍali-vatthu, I, 25.

3. "Akkocchi maṃ, avadhi maṃ, ajini maṃ, ahāsi me"
ye[2] taṃ upanayhanti,[3] veraṃ tesaṃ na sammati.

4. "Akkocchi maṃ, avadhi maṃ, ajini maṃ, ahāsi me"
ye[2] taṃ na[4] upanayhanti,[3] veraṃ tesūpasammati.[5]

3. Tissatthera-vatthu, I, 37.

[1] F. bhāsati. [2] B[c] ye ca.
[3] F. upanayihanti; B[c], S[c], K. upanayhanti.
[4] B[c] nūpanayhanti; S[c] nopanayhanti.
[5] B[c] tesaṃ upasammati.

1[ab], *Cf.* A. i, 11 (I, vi, 6, 7); Maitr. Bṛ. Up. VI, 34; Netti, 129, 133.
2[cd]. Thu. 1041-3.
3-6. Vin. i, 349; Jāt. iii, 212 (108-10).

5. Na hi verena verāni sammantīdha,[1] kudācanaṃ
Averena ca sammanti: esa dhammo sanantano.

4. Kāyagatāsati, 3. vatthu, I, 45.

6. Pare ca na vijānanti: "mayam ettha yamāmase,"
ye ca tattha vijānanti, tato sammanti medhagā.

5. Kosambikā-bhikkhūnaṃ vatthu, I, 59.

7. Subhānupassiṃ viharantaṃ indriyesu asaṃvutaṃ
bhojanamhi [2]amattaññuṃ kusītaṃ hīnavīriyaṃ
taṃ ve pasahati[3] Māro vāto rukkhaṃ va dubbalaṃ.

8. Asubhānupassiṃ viharantaṃ indriyesu susaṃvutaṃ
bhojanamhi ca mattaññuṃ saddhaṃ āraddhavīriyaṃ
taṃ ve nappasahati[4] Māro vāto selaṃ va pabbataṃ.

6. Cūḷakāla-Mahākāḷa-vatthu, I, 66.

9. Anikkasāvo kāsāvaṃ yo vatthaṃ paridahessati[5]
apeto damasaccena, na so kāsāvam arahati.[6]

10. Yo ca vantakasāv' assa sīlesu susamāhito
upeto damasaccena sa ve kāsāvam arahati.

7. Devadatta-vatthu, I, 67.

11. Asāre sāramatino sāre cāsāradassino
te sāraṃ nādhigacchanti micchāsaṅkappagocarā.

12. Sārañ ca sārato ñatvā asārañ ca asārato
te sāraṃ adhigacchanti sammāsaṅkappagocarā.

8. Aggasāvaka-vatthu, I, 69.

13. Yathā agāraṃ[7] ducchannaṃ vuṭṭhi samativijjhati,
evaṃ abhāvitaṃ cittaṃ rāgo samativijjhati.

---

[1] F., B[c] sammant' idha. [2] C[m] Kosambaka.
[3] B[c] cāmattaññuṃ: F. cāmattaññuṃ. [4] B[c] paridahissati.
[5] B[c] F[3] pasahati. [6] B[c] paridahissati.
[7] E. arhati (*purely* Sanskrit). [7] B[c], F. yathā agāraṃ.

5, 6. Tha. 275, 498.
9, 10. Tha. 969, 970; Jāt. ii, 198; v. 50.
13, 14. Tha. 133, 134.

14. Yathā agāraṃ[1] succhannaṃ vuṭṭhi na samativijjhati,
evaṃ subhāvitaṃ cittaṃ rāgo na samativijjhati.

9. Nandatthera-vatthu, I, 115.

15. Idha socati, pecca socati, pāpakārī ubhayattha socati,
so socati, so vihaññati, disvā kammakiliṭṭham attano.

10. Cundasūkarika-vatthu, I, 125.

16. Idha modati, pecca modati, katapuñño ubhayattha modati,
so modati, so pamodati, disvā kammavisuddhim[2] attano.

11. Dhammika-upāsaka-vatthu, I, 129.

17. Idha tappati, pecca tappati, pāpakārī ubhayattha tappati,
"pāpam me katan" ti tappati, bhiyo[3] tappati duggatiṃ gato.

12. Devadatta-vatthu, I, 133.

18 Idha nandati, pecca nandati, katapuñño ubhayattha nandati,
"puññam me katan" ti nandati, bhīyo[3] nandati suggatiṃ gato.

14. Sumanadeviyā vatthu, I, 151.

19. Bahum pi ce sahitaṃ bhāsamāno, na takkaro hoti naro pamatto,
gopo va gāvo gaṇayaṃ paresaṃ na bhāgavā sāmaññassa hoti.

20. Appam pi ce sahitaṃ bhāsamāno, dhammassa hotī anudhammacārī
rāgañ ca dosañ ca pahāya mohaṃ sammappajāno suvimuttacitto
anupādiyāno idha vā huraṃ vā, sa bhāgavā sāmaññassa hoti.

15. Dvesahāyakabhikkhūnaṃ vatthu, I, 154.

I. YAMAKAVAGGO PAṬHAMO.

---

[1] B[r] F. Yathā agāraṃ. [2] B[r] visuddham. [3] D[r] F. bhiyyo.

II. APPAMĀDAVAGGO.

21. Appamādo amatapadaṃ, pamādo maccuno padaṃ,
appamattā na mīyanti, ye pamattā yathāmatā.

22. Etaṃ visesato ñatvā appamādamhi paṇḍitā
appamāde pamodanti ariyānaṃ[1] gocare ratā.

23. Te jhāyino sātatikā niccaṃ daḷhaparakkamā
phusanti dhīrā nibbāṇaṃ yogakkhemaṃ anuttaraṃ.

1. Udeni[2]-vatthu, I, 161.

24. Uṭṭhānavato satimato[3] sucikammassa nisammakārino
saññatassa ca dhammajīvino appamattassa yaso 'bhivaḍḍhati.

2. Kumbhaghosakaseṭṭhi-vatthu, I, 231.

25. Uṭṭhānen' appamādena saññamena[4] damena vā[5]
dīpaṃ kayirātha[6] medhāvī yaṃ ogho nābhikīrati.

3. Cullapanthakatthera-vatthu, I, 239.

26. Pamādam anuyuñjanti bālā dummedhino janā,
appamādañ ca medhāvī dhanaṃ seṭṭhaṃ va rakkhati.

27. Mā pamādam anuyuñjetha. Mā kāmaratisanthavaṃ.
appamatto hi jhāyanto pappoti vipulaṃ sukhaṃ.

4. Bālanakkhattaghuṭṭha-vatthu, I, 256.

28. Pamādaṃ appamādena yadā nudati paṇḍito,
paññāpāsādam āruyha asoko sokiniṃ pajaṃ
pabbataṭṭho va bhummaṭṭhe dhīro bāle avekkhati.

5. Mahākassapatthera-vatthu, I, 258.

---

[1] F. aryānaṃ. [2] C[u] Udena°. [3] B[r] F. satīmato.
[4] B[r] saṃyamena. [5] S[e]. ca. [6] F. kayrātha.

---

21. Netti, 34.
23[(a)]. *Cf.* S. ii, 232.
26, 27. Tha. 883, 884 (Aṅgulimāla).
28[(b)(c)]. Mbh. xii, 151, 12; Mil. 387. *Cf.* D. ii, 39.

29. Appamatto pamattesu suttesu bahujāgaro
abalassaṃ va sīghasso hitvā yāti sumedhaso.

6. Dvesahāyakabhikkhūnaṃ vatthu, I, 260.

30. Appamādena Maghavā devānaṃ seṭṭhataṃ gato.
appamādaṃ pasaṃsanti. Pamādo garahito sadā.

7. Mahālipaṇha-vatthu, I, 263.

31. Appamādarato bhikkhu pamāde bhayadassi vā
saññojanaṃ anuṃ thūlaṃ dahaṃ aggī va gacchati.

8. Aññatarabhikkhussa vatthu, I, 281.

32. Appamādarato bhikkhu pamāde bhayadassi vā
abhabbo parihānāya nibbāṇass' eva santike.

9. Nigamavāsī Tissatthera-vatthu, I, 283.

II. APPAMĀDA-VAGGO DUTIYO.

III. CITTAVAGGO.

33. Phandanaṃ capalaṃ cittaṃ, dūrakkhaṃ, dunnivārayaṃ,
ujuṃ karoti medhāvī usukaro va tejanaṃ.

34. Vārijo va thale khitto okamokata ubbhato
pariphandati' daṃ cittaṃ Māradheyyaṃ pahātave.

1. Meghiyatthera-vatthu, I, 287.

35. Dunniggahassa lahuno yatthakāmanipātino
cittassa damatho sādhu, cittaṃ dantaṃ sukhāvahaṃ.

2. Aññatarabhikkhussa vatthu, I, 290.

---

32. A. ii, 40; Itv. § 45; Mil. 408.

36. Sududdasaṃ sunipuṇaṃ yatthakāmanipātinaṃ
cittaṃ rakkhetha medhāvī, cittaṃ guttaṃ sukhāvahaṃ.

3. Aññatara-ukkaṇṭhitabhikkhussa vatthu, I, 297.

37. Dūraṅgamaṃ ekacaraṃ asarīraṃ guhāsayaṃ
ye cittaṃ saññamessanti,[1] mokkhanti Mārabandhanā.

4. Bhagineyya Sangharakkhitathera-vatthu, I, 300.

38. Anavaṭṭhitacittassa saddhammaṃ avijānato
pariplavapasādassa paññā na paripūrati.

39. Anavassutacittassa ananvāhatacetaso
puññapāpapahīnassa natthi jāgarato bhayaṃ.

5. Cittahatthatthera-vatthu, I, 305.

40. Kumbhūpamaṃ kāyam imaṃ viditvā
nagarūpamaṃ cittam idaṃ ṭhapetvā
yodhetha[2] Māraṃ paññāvudhena,
jitañ ca rakkhe, anivesano siyā.

6. Pañcasata-vipassaka-bhikkhūnaṃ vatthu, I, 313.

41. Aciraṃ vat' ayaṃ kāyo paṭhaviṃ adhisessati
chuddho apetaviññāṇo niratthaṃ va kaliṅgaraṃ.

7. Pūtigatta-Tissatthera-vatthu, I, 319.

42. Diso disaṃ yaṃ taṃ kayirā[3] verī vā pana verinaṃ,
micchāpaṇihitaṃ cittaṃ pāpiyo naṃ tato kare.

8. Nandagopāla-vatthu, I, 322.

43. Na taṃ mātā pitā kayirā, aññe vāpi ca ñātakā,
sammāpaṇihitaṃ cittaṃ seyyaso naṃ tato kare.

9. Soreyyatthera-vatthu, I, 325.

III. CITTAVAGGO TATIYO.

[1] B[r] saṇyamessanti. [2] F. yojetha. [3] F. kayrā.

42. Ud. iv, 3.

IV. PUPPHAVAGGO.

44. Ko imaṃ[1] paṭhaviṃ vijessati[2] Yamalokañ ca imaṃ sadevakaṃ?
ko dhammapadaṃ sudesitaṃ kusalo puppham iva pacessati[3]?

45. Sekho paṭhaviṃ vijessati[2] Yamalokañ ca imaṃ sadevakaṃ.
sekho dhammapadaṃ sudesitaṃ kusalo puppham iva pacessati.

1. Paṭhavikathāpasuta-pañcasata-bhikkhūnaṃ vatthu, I, 331.

46. Pheṇūpamaṃ kāyam imaṃ viditvā,
marīcidhammaṃ abhisambudhāno,
chetvāna Mārassa papupphakāni,[4]
adassanaṃ Maccurājassa gacche.

2. Marīcikammaṭṭhānikattherassa vatthu, I, 335.

47. Pupphāni h' eva[5] pacinantaṃ vyāsattamanasaṃ[6] naraṃ suttaṃ gāmaṃ mahogho va maccu ādāya gacchati.

3. Viḍūḍabha-vatthu, I, 337.

48. Pupphāni h' eva pacinantaṃ vyāsattamanasaṃ naraṃ atittaṃ yeva kāmesu antako kurute vasaṃ.

4. Paṭipūjikāya vatthu, I, 362.

49. Yathāpi bhamaro pupphaṃ vaṇṇagandhaṃ aheṭhayaṃ paleti[7] rasam ādāya, evaṃ game munī care.

5. Macchariyakosiyaseṭṭhi-vatthu, I, 366.

50. Na paresaṃ vilomāni, na paresaṃ katākataṃ
attano va avekkheyya katāni akatāni ca.

6. Pāṭhikājīvaka-vatthu, I, 376.

---

[1] B[r] ko 'maṃ. [2] B[r] vicessati. [3] F. ppacessati.
[4] B[r] sapupphakāni. [5] F. Pupphān' eva.
[6] B[r] vyāsattamānasaṃ. [7] K. paleti.

---

47. = verse 287. 49. Netti, 184.

51. Yathāpi ruciraṃ pupphaṃ vaṇṇavantaṃ agandhakaṃ,
evaṃ subhāsitā vācā aphalā hoti akubbato.

52. Yathāpi ruciraṃ pupphaṃ vaṇṇavantaṃ sagandhakaṃ,[1]
evaṃ subhāsitā vācā saphalā hoti sakubbato.[2]

7. Chattapāṇi-upāsakassa vatthu, I, 380.

53. Yathāpi puppharāsimhā kayirā[3] mālāguṇe[4] bahū
evaṃ jātena maccena kattabbaṃ kusalaṃ bahuṃ.

8. Visākhāyā vatthu, I, 384.

54. Na pupphagandho paṭivātam eti,
na candanaṃ, tagaraṃ[5] mallikā vā,
satañ ca gandho paṭivātam eti,
sabbā disā[6] sappuriso pavāti.[7]

55. Candanaṃ tagaraṃ vāpi uppalaṃ atha vassikī
etesaṃ gandhajātānaṃ sīlagandho anuttaro.

9. Ānandattherassa pañhavatthu, I, 420.

56. Appamatto ayaṃ gandho yāyaṃ tagaracandanī[8]
yo ca sīlavataṃ gandho vāti devesu uttamo.

10. Mahākassapattherassa piṇḍapātadinna-vatthu, I, 423.

57. Tesaṃ sampannasīlānaṃ appamādavihārinaṃ
sammadaññā-vimuttānaṃ Māro maggaṃ na vindati.

11. Godhikattherassa parinibbāṇa-vatthu, I, 431.

58. Yathā saṅkāradhānasmiṃ ujjhitasmiṃ mahāpathe
padumaṃ tattha jāyetha sucigandhaṃ manoramaṃ.

---

[1] B[r] sugandhakaṃ.
[2] B[r] F. kubbato.
[3] B[r] kariyā. F. kayrā.
[4] C[n] māla°.
[5] C. C. F. tagaramallikā, B[r] tagaraṃ.
[6] B[r] sabbadisā.
[7] B[r] pavāyati.
[8] B[r] tagaracandanaṃ.

51, 52. Tha. 323, 324.
54. A. i, 226.
54-6. Mil. 333.

59. Evaṃ saṅkārabhūtesu andhabhūte[1] puthujjane
atirocati paññāya Sammāsambuddhasāvako.

12. Garahadinnassa vatthu, I, 434.

IV. PUPPHAVAGGO CATUTTHO.

V. BĀLAVAGGO.

60. Dīghā jāgarato ratti, dīghaṃ santassa yojanaṃ,
digho bālānaṃ saṃsāro saddhammaṃ avijānataṃ.

1. Kumuduppalānīta-duggatassa vatthu, II, 1.[2]

61. Carañ ce nādhigaccheyya seyyaṃ sadisam attano
ekacariyaṃ[3] daḷhaṃ kayirā, natthi bāle sahāyatā.

2. Mahākassapattherassa saddhivihārikassa vatthu, II, 19.

62. "Puttā m'atthi dhanam m' atthi" iti bālo vihaññati.
attā hi[4] attano natthi. Kuto puttā? Kuto dhanaṃ?

3. Ānandaseṭṭhi-vatthu, II, 25.

63. Yo bālo maññati bālyaṃ[5] paṇḍito vāpi tena so,
bālo ca paṇḍitamānī sa ve bālo ti vuccati.

4. Gaṇṭhibhedakacorānaṃ vatthu II, 29.

64. Yāvajīvam pi ce bālo paṇḍitaṃ payirupāsati,[6]
na so dhammaṃ vijānāti dabbī sūparasaṃ yathā.

5. Udāyittherassa vatthu, II, 30.

[1] B[r] andhībhūte.
[2] C[u] duggatasevakassa . . ., *or* aññatarapurisa°.
[3] B[r] ekaccariyaṃ. F. ekacaryaṃ.
[4] B[r] attā pi. [5] F. C[u] balyaṃ. [6] F. payrupāsati.

65. Muhuttam api ce viññū paṇḍitaṃ payirupāsati,
khippaṃ dhammaṃ vijānāti jivhā sūparasaṃ yathā.

6. Bhaddavaggiya-vatthu, II, 32.[1]

66. Caranti bālā dummedhā amitten' eva attanā
karontā pāpakaṃ kammaṃ yaṃ hoti kaṭukapphalaṃ.[2]

7. Suppabuddhakuṭṭhi-vatthu, II, 33.

67. Na taṃ kammaṃ kataṃ sādhu yaṃ katvā anutappati,
yassa assumukho rodaṃ vipākaṃ paṭisevati.

8. Kassakassa vatthu, II, 37.

68. Tañ ca kammaṃ kataṃ sādhu yan katvā nānutappati,
yassa patīto sumano vipākaṃ paṭisevati.

9. Sumanamālākarassa vatthu, II, 40.

69. Madhuvā[3] maññatī bālo yāva pāpaṃ na paccati,
yadā ca paccatī pāpaṃ atha [bālo] dukkhaṃ nigacchati.

10. Uppalavaṇṇatheriyā vatthu, II, 48.

70. Māse māse kusaggena bālo bhuñjetha[4] bhojanaṃ,
na so saṅkhatadhammānaṃ kalaṃ agghati[5] soḷasiṃ.

11. Jambukājīvakassa vatthu, II, 52.

71. Na hi pāpaṃ kataṃ kammaṃ sajju khīran va muccati,
dahantaṃ[6] bālam anveti bhasmacchanno[7] va pāvako.

12. Ahipeta-vatthu, II, 63.

72. Yāvadeva anatthāya ñattaṃ bālassa jāyati
hanti bālassa sukkaṃsaṃ muddham assa vipātayaṃ.

13. Saṭṭhikūṭapeta-vatthu, II, 68.

---

[1] C[n] tiṇṇamattapāṭheyyabhikkhu°.
[2] B[r] kaṭukaṃ phalaṃ.
[3] B[r] madhū'va. F. mādhuvā.
[4] B[r] bhuñjeyya.
[5] F., S[e] S[d] C[n] nāgghati.
[6] B dahantaṃ.
[7] F. C[n] bhasmacchanno.

66. Netti, 131.
67. Netti, 132.
68. S., i, 57.
69. *Cf.* S. i, 85.
70. Uttarādhyayana, ix. 44 (S. B. E. xlv, p. 39).
71. Netti, 161.

73. Asataṃ bhāvanam[1] iccheyya purekkhārañ ca bhikkhusu
āvāsesu ca issariyaṃ pūjā parakulesu ca.

74. "Mam' eva kata maññantu gihī pabbajitā ubho
mam' evātivasā assu kiccākiccesu kismici"
iti bālassa saṅkappo icchā māno ca vaḍḍhati.

14. Sudhammattherassa vatthu, II, 74.

75. Aññā hi lābhūpanisā, aññā nibbānagāminī,
evam etaṃ abhiññāya, bhikkhu Buddhassa sāvako
sakkāraṃ nābhinandeyya. Vivekam anubrūhaye.

15. Vanavāsī Tissatthera-vatthu, II, 84.

V. BĀLAVAGGO PAÑCAMO.

VI. PAṆḌITAVAGGO.

76. Nidhīnaṃ va pavattāraṃ yaṃ passe vajjadassinaṃ,
niggayhavādiṃ medhāviṃ tādisaṃ paṇḍitaṃ bhaje.
tādisaṃ bhajamānassa seyyo hoti na pāpiyo.

1. Rādhattherassa vatthu, II, 104.

77. Ovadeyyānusāseyya. Asabbhā ca nivāraye.
sataṃ hi so piyo hoti, asataṃ hoti appiyo.

2. Assajipunabbasukānaṃ vatthu, II, 108.

78. Na bhaje pāpake mitte. Na bhaje purisādhame.
bhajetha mitte kalyāṇe. Bhajetha purisuttame.

3. Channattherassa vatthu, II, 110.

---

[1] B[r] asantabhāvanam; F. asataṁ bhāvan iccheyya.

76. Tha. 993. 77. Tha. 994.

79. Dhammapīti sukhaṃ seti vippasannena cetasā.
ariyappavedite[1] dhamme sadā ramati paṇḍito.

4. Mahākappinatherassa vatthu, II, 112.

80. Udakaṃ hi nayanti nettikā.
usukārā namayanti tejanaṃ.
dāruṃ namayanti tacchakā.
attānaṃ damayanti paṇḍitā.

5. Paṇḍita-sāmaṇerassa vatthu, II, 127.

81. Selo yathā ekaghaṇo vātena na samīrati,
evaṃ nindāpasaṃsāsu na samiñjanti paṇḍitā.

6. Lakuṇṭaka-Bhaddiyattherassa vatthu, II, 149.

82. Yathāpi rahado[2] gambhīro, vippasanno, anāvilo,
evaṃ dhammāni sutvānā vippasīdantī paṇḍitā.

7. Kāṇamātu vatthu, II, 149.

83. Sabbattha ve sappurisā cajantī,[3] na kāmakāmā lapayanti santo.
sukhena phuṭṭhā athavā dukhena, na uccāvacaṃ[4] paṇḍitā dassayanti.

8. Vighāsādānaṃ dosavutta-pañcasata-bhikkhūnaṃ vatthu, II, 153.

84. Na attahetu, na parassa hetu, na puttam icche, na dhanaṃ, na raṭṭhaṃ,
nayicche[5] adhammena samiddhim attano, sa sīlavā, paññavā, dhammiko siyā.

9. Dhammikatthera-vatthu, II, 157.

85. Appakā te manussesu ye janā pāragāmino,
athāyaṃ itarā pajā tīram evānudhāvati.

---

[1] F. aryappavedite. [2] F. rhado. [3] F. vajanti.
[4] F. n'uccāvacaṃ. [5] F. n'iccheyy'; C[n] na iccheyya.

---

80. Tha. 19, 877.
81[a]. Vin. i, 185; Tha. 643; Mil. 386.
85-89. A. v, 232.

86. Ye ca kho sammadakkhāte dhamme dhammānuvattino,
te janā pāram essanti, maccudheyyaṃ suduttaraṃ.[1]

10. Dhammasavaṇa-vatthu, II, 159.

87. Kaṇhaṃ dhammaṃ vippahāya sukkaṃ bhāvetha paṇḍito
okā anokam āgamma, viveke yattha dūramaṃ,

88. Tatrābhiratim iccheyya. Hitvā kāme, akiñcano,
pariyodapeyya[2] attānaṃ cittaklesehi paṇḍito.

89. Yesaṃ sambodhiyaṅgesu sammā cittaṃ subhāvitaṃ,
Ādānapaṭinissagge anupādāya ye ratā,
Khīṇāsavā jutīmanto te loke parinibbutā.

11. Āgantuka-pañcasata-bhikkhūnaṃ vatthu, II, 161.

VI. PAṆḌITAVAGGO CHAṬṬHO.

VII. ARAHANTAVAGGO.

90. Gataddhino visokassa vippamuttassa sabbadhi
Sabbaganthappahīnassa parilāho na vijjati.

1. Jīvaka-vatthu, II, 164.

91. Uyyuñjanti satīmanto, na nikete ramanti te,
haṃsā va pallalaṃ hitvā okam okaṃ jahanti te.

2. Mahākassapattherassa vatthu, II, 167.

---

[1] F. saduttaraṃ. [2] F. paryodapeyya.

87[a]. *Cf.* Sn. 526.

92. Yesaṃ sannicayo natthi, ye pariññātabhojanā,
suññato animitto ca vimokho[1] yesaṃ[2] gocaro,
ākāse va sakuntānaṃ gati tesaṃ durannayā.

3. Belaṭṭhisīsattherassa vatthu, II, 170.

93. Yassāsavā parikkhīnā, āhāre ca anissito,
suññato animitto ca vimokho yassa gocaro,
ākāse va sakuntānaṃ padaṃ tassa durannayaṃ.

4. Anuruddhattherassa vatthu, II, 173.

94. Yass' indriyāni samathaṅgatāni,
assā yathā sārathinā sudantā,
pahīnamānassa anāsavassa
devāpi tassa pihayanti tādino.

5. Mahākaccānatthera-vatthu, II, 176.

95. Paṭhavīsamo no virujjhati,
indakhīlūpamo tādi subbato,
rahado va apetakaddamo,
saṃsārā na bhavanti tādino.

6. Sāriputtatthera-vatthu, II, 178.

96. Santaṃ tassa manaṃ hoti, santā vācā ca kamma ca,
sammadaññā vimuttassa upasantassa tādino.

7. Kosambivāsī Tissattherassa sāmaṇerassa vatthu, II, 182.

97. Assaddho akataññū ca sandhicchedo ca yo naro
hatāvakāso vantāso sa ve uttamaporiso.

8. Sāriputtattherassa paṇhavissajjana-vatthu, II, 186.

98. Gāme vā yadi vāraññe ninne vā yadi vā thale
yatthārahaṁto[3] viharanti taṃ bhūmiṃ rāmaṇeyyakaṃ.

9. Khadiravaniya-Revatattherassa vatthu, II, 188.

---

[1] B[r] vimokkho. [2] B[r] yassa.
[3] F. yatth'ārahanto; B[r] yattha arahanto.

---

92. Tha. 92. 94. Tha. 205; Netti, 162.
98. S. i, 233; Tha. 991. 98[a]. *Cf.* A. i, 281; Jāt. iii, 169, 229.

99. Ramaṇīyāni[1] araññāni, yattha na ramatī jano,
vītarāgā ramissanti,[2] na te kāmagavesino.

10. Aññatarāya itthiyā vatthu, II, 201.

VII. ARAHANTAVAGGO SATTAMO.

VIII. SAHASSAVAGGO.

100. Sahassam api ce vācā anatthapadasaṇhitā,
ekaṇ atthapadaṇ seyyo yaṇ sutvā upasammati.

1. Tambadāṭhika-Coraghātakassa vatthu, II, 202.

101. Sahassam api ce gāthā anatthapadasaṇhitā
ekaṇ gāthāpadaṇ seyyo yaṇ sutvā upasammati.

2. Bāhiyadārucīriyattherassa vatthu, II, 209.

102. Yo ca gathāsataṇ bhāse anatthapadasaṇhitā,[3]
ekaṇ gāthāpadaṇ seyyo yaṇ sutvā upsammati.

103. Yo sahassaṇ sahassena saṅgāme mānuse jine,
ekaṇ ca jeyya[4] attānaṇ sa ve saṅgāmajuttamo.

3. Kuṇḍalakesittheriyā vatthu, II, 217.

104. Attā have jitaṇ seyyo yā cāyaṇ itarā pajā,
attadantassa posassa niccaṇ saṇyatacārino.

105. N' eva devo, na gandhabbo, na Māro saha Brahmunā,
jitaṇ apajitaṇ kayirā[5] tathārūpassa jantuno.

4. Anatthapucchakabrahmanassa vatthu, II, 227.

[1] F. Ramaṇīyān'. [2] F. ramessanti.
[3] Br °saññhitaṇ. [4] F. jeyya-m-attānaṇ. [5] F. kayrā.

99, Tha. 992. 100-115. Mvst. iii, 434 ff.

106. Māse māse sahassena yo yajetha sataṃ samaṃ,
ekañ ca bhāvitattānaṃ muhuttam api pūjaye—
sā yeva pūjanā seyyo yañ ca[1] vassasataṃ hutaṃ.

5. Sāriputtattherassa mātulabrāhmaṇassa vatthu, II, 230.

107. Yo ca vassasataṃ jantu aggiṃ paricare vane,
ekañ ca bhāvitattānaṃ muhuttam api pūjaye—
sā yeva pūjanā seyyo yañ ca vassasataṃ hutaṃ.

6. Sāriputtattherassa bhāgineyyassa vatthu, II, 232.

108. Yaṃ kiñci yiṭṭhaṃ va[2] hutaṃ va[2] loke
Saṃvaccharaṃ yajetha puññapekho[3]
Sabbam pi taṃ na catubhāgam eti—
Abhivādanā ujjugatesu seyyo.[4]

7. Sāriputtattherassa sahāyakabrāhmaṇassa vatthu, II, 233.

109. Abhivādanasīlissa[5] niccaṃ vaddhāpacāyino
cattāro dhammā vaḍḍhanti: āyu, vaṇṇo, sukhaṃ, balaṃ.

8. Dīghāyukumārassa vatthu, II, 235.

110. Yo ca vassasataṃ jīve dussīlo asamāhito,
ekāhaṃ jīvitaṃ seyyo sīlavantassa jhāyino.

9. Saṅkiccasāmaṇerassa vatthu, II, 240.

111. Yo ca vassasataṃ jīve duppañño asamāhito,
ekāhaṃ jīvitaṃ seyyo paññāvantassa jhāyino.

10. Khāṇu-koṇḍaññattherassa vatthu, II, 254.

112. Yo ca vassasataṃ jīve kusīto hīṇavīriyo,
ekāhaṃ jīvitaṃ seyyo viriyaṃ ārabhato daḷhaṃ.

11. Sappadāsattherassa vatthu, II, 256.

113. Yo ca vassasataṃ jīve apassaṃ udayavyayaṃ,[6]
ekāhaṃ jīvitaṃ seyyo passato udayavyayaṃ.[6]

12. Paṭācārattheriyā vatthu, II, 260.

[1] C[n] ce. [2] F. ca. [3] B[r] pekkho.
[4] S[s] seyyā. [5] K sīlassa. [6] B[r] udayabbayaṃ.

109. Manu. ii, 121; Mbh. v, 1521.

114. Yo ca vassasataṃ jīve apassaṃ amataṃ padaṃ,
ekāhaṃ jīvitaṃ seyyo passato amataṃ padaṃ.

13. Kisāgotamiyā vatthu, II, 270.

115. Yo ca vassasataṃ jīve apassaṃ dhammam uttamaṃ,
ekāhaṃ jīvitaṃ seyyo passato dhammam uttamaṃ.

14. Bahuputtikattheriyā vatthu, II, 276.

VIII. SAHASSAVAGGO AṬṬHAMO.

IX. PĀPAVAGGO.

116. Abhittharetha kalyāṇe, pāpā cittaṃ nivāraye.
dandhaṃ hi karoto puññaṃ pāpasmiṃ ramatī mano.

1. Cūḷekasāṭaka-brāhmaṇassa vatthu, III, 1.

117. Pāpañ ce puriso kayirā,[1] na taṃ kayirā punappunaṃ.
na tamhi chandaṃ kayirātha.[2] Dukkho pāpassa uccayo.

2. Seyyasakattherassa vatthu, III, 5.

118. Puññañ ce puriso kayirā, kayirāth' enaṃ[3] punappunaṃ.
tamhi chandaṃ kayirātha. Sukho puññassa uccayo.

3. Lājadeva-dhītāra vatthu, III, 6.

119. Pāpo pi passati bhadraṃ yāva pāpaṃ na paccati.
yadā ca paccati pāpaṃ [atha] pāpo pāpāni passati.

---

[1] Br kariyā. F. kayrā. [2] F. kayrātha. Br kariyātha.
[3] Cn etaṃ.

120. Bhadro pi passati pāpaṃ yāva bhadraṃ na paccati.
yadā ca paccati bhadraṃ [atha] bhadro bhadrāni passati.

4. Anāthapiṇḍikaseṭṭhissa vatthu, III, 9.

121. Māppamaññetha pāpassa "na m' antaṃ[1] āgamissati,"
udabindunipātena udakumbho pi pūrati.
bālo pūrati[2] pāpassa thokathokam pi āciṇaṃ.

5. Asaññataparikkhāra-bhikkhussa vatthu, III, 15.

122. Māppamaññetha puññassa "na m' antaṃ[1] āgamissati,"
udabindunipātenā udakumbho pi pūrati,
dhīro pūrati[3] puññassa thokathokam pi āciṇaṃ.

6. Biḷālapādaka-Seṭṭhissa vatthu, III, 17.

123. Vāṇijo va bhayaṃ maggaṃ appasattho mahaddhano,
visaṃ jīvitukāmo va pāpāni parivajjaye.

7. Mahadhanavāṇijassa vatthu, III, 21.

124. Pāṇimhi ce vaṇo nāssa, hareyya pāṇinā visaṃ
nābbaṇaṃ vīsam anveti, n' atthi pāpaṃ akubbato.

8. Kukkuṭamittassa vatthu, III, 24.

125. Yo appaduṭṭhassa narassa dussati
suddhassa posassa anaṅgaṇassa,
tam eva bālaṃ pacceti[4] pāpaṃ,
sukhumo rajo paṭivātaṃ va khitto.

9. Kokasuṇakhaluddakassa vatthu, III, 31.

126. Gabbham eke[5] upapajjanti,[6] nirayaṃ pāpakammino,
saggaṃ sugatino yanti, parinibbanti[7] anāsavā.

10. Maṇikārakulūpaga-Tissattherassa vatthu, III, 34.

---

[1] C[n] man taṃ. [2] K. C[n] pūrati bālo.
[3] K. pūrati dhīro. [4] F. patieti.
[5] F. ek'. [6] K. uppajjanti. [7] F. parinibbant'.

121[a], 122[a]. *Cf.* Jāt. iii, 169.
125. S. i, 13; 164. Sn. 662. Jāt. iii, 203. P.V. 24.
126. Mvst. ii, 424.

127. Na antalikkhe, na samuddamajjhe, na pabbatānaṃ vivaraṃ pavissa,
na vijjatī so jagatippadeso, yatraṭṭhito[1] na muñceyya[2] pāpakammā.

11. Tiṇṇaṃ bhikkhūnaṃ vatthu, III, 38.[3]

128. Na antalikkhe, na samuddamajjhe, na pabbatānaṃ vivaraṃ pavissa,
na vijjatī so jagatippadeso, yatraṭṭhitaṃ[1] nappasahetha maccu.

12. Suppabuddhasakkassa vatthu, III, 44.

IX. PĀPAVAGGO NAVAMO.

X. DAṆḌAVAGGO.

129. Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno,
attānaṃ upamaṃ katvā na haneyya, na ghātaye.

1. Chabbaggiyānaṃ vatthu (I), III, 48.

130. Sabbe tasanti daṇḍassa, sabbesaṃ jīvitaṃ piyaṃ,
attānaṃ upamaṃ katvā na haneyya, na ghātaye.

2. Chabbaggiyānaṃ vatthu (II), III, 49.

131. Sukhakāmāni bhūtāni yo daṇḍena vihiṃsati,
attano sukham esāno, pecca na labhate sukhaṃ.

---

[1] F. C[n] yattha°. [2] B[r] mucceyya.
[3] *Or*, Tayo-jana-vatthu.

127, 128. Mil. 150. Divyā. 532.
129[b]. Sn. 705. 131. Netti, 33, 130.

132. Sukhakāmāni bhūtāni yo daṇḍena na hiṃsati,
attano sukham esāno, pecca so labhate sukhaṃ.

3. Sambahulānaṃ kumārakānaṃ vatthu, III, 50.

133. Mā 'voca pharusaṃ kañci,[1] vuttā paṭivadeyyu[2] taṃ.
dukkhā hi sārambhakathā, paṭidaṇḍā phuseyyu[3] taṃ.

134. Sace neresi attānaṃ kaṃso upahato yathā,
esa[4] patto 'si nibbāṇaṃ sārambho te na vijjati.

4. Kuṇḍadhānattherassa vatthu, III. 52.

135. Yathā daṇḍena gopālo gāvo pāceti gocaraṃ,
evaṃ jarā ca maccū[5] ca āyuṃ pācenti[6] pāṇinaṃ.

5. Visākhādīnaṃ upāsikānaṃ uposathakammassa vatthu, III, 58.

136. Atha pāpāni kammāni karaṃ bālo na bujjhati,
sehi kammehi dummedho aggidaḍḍho va tappati.

6. Ajagarapetassa vatthu, III, 60.

137. Yo daṇḍena adaṇḍesu appadutṭhesu dussati,
dasannam aññataraṃ ṭhānaṃ khippam eva nigacchati:

138. Vedanaṃ pharusaṃ jāniṃ, sarīrassa ca bhedanaṃ,
garukaṃ vāpi ābādhaṃ, cittakkhepaṃ va[7] pāpuṇe,

139. Rājato va[8] upassaggaṃ,[9] abbhakkhānaṃ va dāruṇaṃ,
parikkhayaṃ va[7] ñātīnaṃ, bhogānaṃ va[7] pabhaṅguraṃ,[10]

140. Atha v' assa[11] agārāni aggi ḍahati pāvako,
kāyassa bhedā duppañño nirayaṃ so 'papajjati.[12]

7. Mahā Moggallānattherassa vatthu, III, 65.

---

[1] Br kiñci. [2] Br paṭivadeyyuṃ. [3] Br phuseyyun.
[4] F. eso. [5] F. Cn maccu. [6] Br pāceti.
[7] Br ca. [8] F. vā. [9] Br upasaggaṃ.
[10] Br F. Cn pabhaṅgunaṃ. [11] F. athavāssa.
[12] Cn upapajjati.

---

132. Ud. ii, 3; Netti, 134; Mbh. xiii, 113, 5.
136(a). Tha. 146. 138[2]. *Cf.* M. i, 237.

141. Na naggacariyā[1] na jaṭā na paṅkā
nānāsakā thaṇḍilasāyikā vā[2]
rajo ca jallaṃ[3] ukkuṭikappadhānaṃ
sodhenti maccaṃ avitiṇṇakaṅkhaṃ.

8. Bahubhaṇḍikattherassa vatthu, III, 72.

142. Alaṅkato ce pi samañ careyya
santo danto niyato brahmacārī
sabbesu bhūtesu nidhāya daṇḍaṃ
so brāhmaṇo, so samaṇo, sa bhikkhu.

9. Santati-mahāmattassa vatthu, III, 78.

143. Hirīnisedho puriso koci lokasmi[4] vijjati,
so[5] nindaṃ appabodhati[6] asso bhadro kasām iva.

144. Asso yathā bhadro kasānivitṭho
ātāpino saṃvegino bhavātha.[7]
saddhāya sīlena ca viriyena ca
samādhinā dhammavinicchayena ca
sampannavijjācaraṇā patissatā[8]
pahassatha[9] dukkham idaṃ anappakaṃ.

10. Pilotikattherassa vatthu, III, 84.

145. Udakaṃ hi nayanti nettikā.
usukārā namayanti tejanaṃ.
dāruṃ namayanti[10] tacchakā.
attānaṃ damayanti subbatā.

11. Sukhasāmaṇerassa vatthu, III, 87

X. DAṆḌAVAGGO DASAMO.

---

[1] F. caryā. [2] B[r] ca.
[3] F. rajo va jallaṃ. B[r] rajojallaṃ.
[4] B[r] lokamhi. C[n] lokasmiṃ. [5] C[n] yo.
[6] B[r] apabodhati. [7] B[r] bhavattha. [8] B[r] paṭissatā.
[9] F. pahassathā. B[r] jahissatha. [10] B[r] damayanti.

141. *Cf.* Sn. 249.
142. Divyā. 339; 142[c]. Sn. 35; *cf.* below 405; 142[c,d]. Mvst. iii, 412. 145 = 80 *q.v.*

XI. JARĀVAGGO.

146. Ko[1] nu hāso? Kim ānando niccaṃ pajjalite sati?
andhakārena onaddhā padīpaṃ na gavessatha?[2]

1. Visākhāya sahāyikānaṃ vatthu, III, 100.

147. Passa cittakataṃ bimbaṃ arukāyaṃ samussitaṃ
āturaṃ bahusaṅkappaṃ yassa n' atthi dhuvaṃ ṭhiti.

2. Sirimāya vatthu, III, 104.

148. Parijiṇṇam idaṃ rūpaṃ, roganiḍḍhaṃ, pabhaṅguraṃ,[3]
bhijjati pūtisandeho, maraṇantaṃ hi jīvitaṃ.

3. Uttarittheriyā vatthu, III, 110.

149. Yāni 'māni apatthāni alāpūn' eva sārade
kāpotakāni aṭṭhīni tāni disvāna kā rati?

4. Adhimānaka-bhikkhūnaṃ vatthu, III, 111.[4]

150. Aṭṭhīnaṃ nagaraṃ kataṃ, maṃsalohitalepanaṃ,
yattha jarā ca maccū[5] ca māno makkho ca ohito.

5. Janapadakalyāṇi-Rūpanandattheriyā vatthu, III, 118.

151. Jīranti ve rājarathā sucittā,
atho sarīram pi jaraṃ upeti.
sataṃ ca dhammo na jaraṃ upeti,
santo have sabbhi pavedayanti.

6. Mallikādeviyā vatthu, III, 119.

152. Appassutāyaṃ puriso balivaddo va jīrati.
maṃsāni tassa vaḍḍhanti, paññā tassa na vaḍḍhati.

7. Lāludāyittherassa vatthu, III, 123 (Lāḷu°, C[n]).

---

[1] B[r] Kinnu. [2] B[r] gavesatha. [3] B[r] F. C[r] pabhaṅguṇaṃ.
[4] *Or* Sambahula-adhimānika°. C[n]. [5] C[n] maccu.

---

146. Mvst., iii, 376. 147. M. ii, 64; Tha. 769.
148[b] (second half). S. i, 97.
149 Divyā. 561. 150. Manu, vi, 76.
151. *Cf.* S. i, 71; Jāt. v, 483.

153. Anekajātisaṃsāraṃ sandhāvissaṃ anibbisaṃ
gahakārakaṃ[1] gavesanto, dukkhā jāti punappunaṃ.

154. Gahakāraka! diṭṭho 'si, puna gehaṃ na kāhasi.
sabbā te phāsukā bhaggā, gahakūṭaṃ visaṅkhitaṃ.
visaṅkhāragataṃ cittaṃ taṇhānaṃ khayam ajjhagā.

8. Ānandattherassa udānagāthā vatthu, III, 127.

155. Acaritvā brahmacariyaṃ, aladdhā yobbane dhanaṃ,
jiṇṇakoñcā va jhāyanti khīṇamacche va pallale.

156. Acaritvā brahmacariyaṃ, aladdhā yobbane dhanaṃ,
senti cāpātikhīṇā 'va purāṇāni anutthunaṃ.

9. Mahadhanaseṭṭhissa vatthu, III, 129.

XI. JARĀVAGGO EKĀDASAMO.

XII. ATTAVAGGO.

157. Attānañ ce piyaṃ jaññā, rakkheyya naṃ[2] surakkhitaṃ.
tiṇṇam aññataraṃ yāmaṃ paṭijaggeyya paṇḍito.

1. Bodhirājakumārassa vatthu, III, 134.

158. Attānam eva paṭhamaṃ patirūpe nivesaye.
ath' aññam anusāseyya, na kilisseyya paṇḍito.

2. Upananda-Sakyaputtassa vatthu, III, 139.

[1] B[r] gahakāraṃ. [2] C[m] taṃ.

153, 154. Tha. 183 *f.*; *cf.* 78.
157. *Cf.* S. i, 76.

159. Attānañ ce tathā kayirā[1] yath' aññam anusāsati,
sudanto vata dametha, attā hi kira duddamo.

3. Padhānika-Tissattherassa vatthu, III, 142.

160. Attā hi attano nātho, ko hi nātho paro siyā?
attanā hi sudantena nāthaṃ labhati[2] dullabhaṃ.

4. Kumārakassapattherassa mātuyā vatthu, III, 144.

161. Attanā va[3] kataṃ pāpaṃ, attajaṃ, attasambhavaṃ,
abhimanthati[4] dummedhaṃ, vajiraṃ[5] v'asmamayaṃ[6] maṇiṃ.

5. Mahākāḷa-upāsakassa vatthu, III, 149.

162. Yassa accantadussīlyaṃ māluvā[7] sālam iv' otthataṃ[8]
karoti so tathā 'ttānan, yathā naṃ icchatī diso.

6. Devadattassa vatthu, III, 152.

163. Sukarāni asādhūni, attano ahitāni ca,
yaṃ ve hitañ ca, sādhuñ ca, taṃ ve paramadukkaraṃ.

7. Saṅghabhedaparisakkana-vatthu, III, 154.

164. Yo Sāsanaṃ arahataṃ, ariyānaṃ,[9] dhammajīvinaṃ
paṭikkosati dummedho diṭṭhiṃ nissāya pāpikaṃ.[10]
phalāni kaṭṭhakass' eva attaghaññāya phallati.[11]

8. Kāḷattherassa vatthu, III, 155.

165. Attanā va kataṃ pāpaṃ attanā saṅkilissati
attanā akataṃ pāpaṃ attanā va visujjhati.
suddhī asuddhī paccattaṃ nāñño aññaṃ visodhaye.

9. Cūḷakāḷa-upāsakassa vatthu, III, 157.

---

[1] B[r] kariyā. F. kayrā.
[2] B[r] labbhati.
[3] B[r] hi.
[4] B[r] F. C[n] abhimathati.
[5] F. vajraṃ.
[6] F. C[n] amhamayaṃ.
[7] F. mālvā.
[8] F. C[n] iv' otataṃ.
[9] F. aryānaṃ.
[10] B[r] pāpakaṃ.
[11] B[r] phalati.

160[a] = 380[a].

161, 162. Netti, 183.

166. Attadatthaṇ paratthena bahunāpi na hāpaye,
attadattham abhiññāya sadatthapasuto siyā.

10. Attadattattherassa[1] vatthu, III, 158.

XII. ATTAVAGGO DVĀDASAMO.

XIII. LOKAVAGGO.

167. Hīnaṇ dhammaṇ na seveyya. Pamādena na saṇvase.
micchādiṭṭhiṇ na seveyya. Na siyā lokavaddhano.[2]

1. Aññatara-dahara bhikkhussa vatthu, III, 161.

168. Uttiṭṭhe, nappamajjeyya. Dhammaṇ sucaritaṇ care.
dhammacārī sukhaṇ seti asmiṇ loke paramhi ca.

169. Dhammaṇ care sucaritaṇ. Na naṇ duccaritaṇ care.
dhammacārī sukhaṇ seti asmiṇ loke paramhi ca.

2. Suddhodana-vatthu, III, 163.

170. Yathā bubbulakaṇ passe, yathā passe marīcikaṇ,
evaṇ lokaṇ avekkhantaṇ maccurājā na passati.

3. Pañcasata-vipassakabhikkhūnaṇ vatthu, III, 165.

171. Etha, passath' imaṇ lokaṇ cittaṇ rājarathūpamaṇ,
yattha bālā visīdanti; n' atthi saṅgo vijānataṇ.

4. Abhayarājakumārassa vatthu, III, 166.

---

[1] C[n] Attadattha°.

[2] B[r] vaḍḍhano.

---

168. *Cf.* Mil. 213.
170[2]. *Cf.* Sn. 1119; K.V. 64.

172. Yo ca pubbe pamajjitvā, pacchā so nappamajjati,[1]
so imaṃ[2] lokaṃ pabhāseti abbhā mutto va candimā.

5. Sammuñjanittherassa vatthu, III, 168.

173. Yassa pāpaṃ kataṃ kammaṃ kusalena pithīyati,
so imaṃ[2] lokaṃ pabhāseti abbhā mutto va candimā.

6. Aṅgulimālattherassa vatthu, III, 169.

174. Andhabhūto ayaṃ loko tanuk' ettha vipassati,
sakunto jālamutto va appo ssaggāya[3] gacchati.

7. Pesakāradhītāya vatthu, III, 170.

175. Haṃsādiccapathe[4] yanti, ākāse yanti iddhiyā,
nīyanti dhīrā lokamhā jetvā Māraṃ savāhiniṃ.[5]

8. Tiṃsabhikkhūnaṃ vatthu, III, 176.

176. Ekaṃ dhammaṃ atītassa musāvādissa jantuno
vitiṇṇaparalokassa n' atthi pāpaṃ akāriyaṃ.

9. Ciñcamāṇavikāya vatthu, III, 178.

177. Na ve kadariyā devalokaṃ vajanti.
bālā have nappasaṃsanti dānaṃ.
dhīro ca[6] dānaṃ anumodamāno,
ten' eva so hoti sukhī parattha.

10. Asadisadānassa vatthu, III, 183.

178. Pathavyā ekarajjena saggassa gamanena vā
sabbalokādhipaccena sotāpattiphalaṃ varaṃ.

11. Anāthapiṇḍikaputtassa kāḷassa vatthu, III, 189.

XIII. LOKAVAGGO TERASAMO.

---

[1] Br na pamajjati.
[2] F. so 'maṃ.
[3] Br F. Cn appo saggāya.
[4] Cn haṃsā ādicca°.
[5] Br F. Cn savāhanaṃ.
[6] Br 'va.

---

172. M. ii, 104; Tha. 871.
173. M. ii, 104; Tha. 872. 173b = 382b.
176. Itv., § 25.

XIV. BUDDHAVAGGO.

179. Yassa jitaṃ nāvajīyati, jitamassa no yāti koci loke,
taṃ Buddham anantagocaraṃ apadaṃ kena padena nessatha?

180. Yassa jālinī visattikā taṇhā n' atthi kuhiñci netave,
taṃ Buddham anantagocaraṃ apadaṃ kena padena nessatha?

1. Māradhītarānaṃ vatthu, III, 193.[1]

181. Ye jhānapasutā dhīrā nekkhammūpasame ratā,
devāpi tesaṃ pihayanti[2] sambuddhānaṃ satīmataṃ.

2. Yamakappāṭihāriyavatthu, III, 199.

182. Kiccho manussapaṭilābho, kicchaṃ maccāna jīvitaṃ,
kicchaṃ saddhammasavaṇaṃ, kiccho Buddhānaṃ uppādo.

3. Erakapatta-nāgarājassa vatthu, III, 230.

183. Sabbapāpassa akaraṇaṃ, kusalassa[3] upasampadā,
sacittapariyodapanaṃ,[4] etaṃ Buddhāna sāsanaṃ.

184. Khantī paramaṃ tapo titikkhā, nibbānaṃ paramaṃ vadanti Buddhā,
na hi pabbajito parūpaghātī, samaṇo[5] hoti paraṃ viheṭhayanto.

185. Anūpavādo, anūpaghāto, pātimokkhe ca saṃvaro,
mattaññutā ca bhattasmiṃ panthaṃ[6] ca sayanāsanaṃ
adhicitte ca āyogo etaṃ Buddhāna sāsanaṃ.

4. Ānandattherassa vatthu, III, 236.

---

[1] *Or*, Māgandiya°, C[n]. [2] F. pihenti.
[3] B[r] kusalass'. F. kusalass' ūpasampadā.
[4] F. paryodapanaṃ. B[r] pariyodāpanaṃ.
[5] B[r] na samaṇo. [6] F. C[n] pantañ ca.

179, 180. *Cf.* Mvst. iii, 91, 92; *cf.* Jāt. i, 313.
180. S. i, 107.
183. D. ii, 49; *cf.* Netti, 43, 81, 171, 186; Mvst. iii, 420.
184. D. ii, 49. 185. D. ii, 49; Ud. iv, 6.

186. Na kahāpaṇavassena titti kāmesu vijjati.
"appassādā dukhā kāmā" iti viññāya paṇḍito.

187. Api dibbesu kāmesu ratiṃ so nādhigacchati,
taṇhakkhayarato hoti sammāsambuddhasāvako.

5. Anabhiratabhikkhussa vatthu, III, 238.

188. Bahuṃ[1] ve saraṇaṃ yanti pabbatāni vanāni ca
ārāma-rukkha-cetyāni manussā bhayatajjitā,

189. N' etaṃ kho saraṇaṃ khemaṃ, n' etaṃ saraṇam uttamaṃ,
n' etaṃ saraṇam āgamma, sabbadukkhā pamuccati.

190. Yo ca Buddhañ ca Dhammañ ca Saṅghañ ca saraṇaṃ gato,
cattāri ariyasaccāni[2] sammappaññāya[3] passati.

191. Dukkhaṃ, dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ,
ariyañ[2] c' aṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāminaṃ.

192. Etaṃ kho saraṇaṃ khemaṃ, etaṃ saraṇam uttamaṃ,
etaṃ saraṇam āgamma sabbadukkhā pamuccati.

6. Aggidatta-brāhmaṇassa vatthu, III, 241.

193. Dullabho purisājañño na so sabbattha jāyati,
yattha so jāyatī dhīro, taṃ kulaṃ sukham edhati.

7. Ānandattherassa pucchitapañha-vatthu, III, 247.

194. Sukho Buddhānaṃ uppādo, sukhā saddhammadesanā,
sukhā saṅghassa sāmaggī, samaggānaṃ tapo sukho.

8. Sambahulānaṃ bhikkhūnaṃ vatthu, III, 249.

195. Pūjārahe pūjayato Buddhe yadi va sāvake.
papañcasamatikkante tiṇṇasokapariddave,

---

[1] B[r] bahū. F. sammapaññāya. [2] F. arya°.

---

186. M. i, 130; Vin. ii, 25; Divyā. 224.
189, 190. Divyā. 164. 191. Thī, *verse* 186.

196. Te tādise pūjayato nibbute, akutobhaye,
na sakkā puññaṃ[1] saṅkhātuṃ im' ettam api kena ci.

9. Kassapadasabalassa suvaṇṇacetiya-vatthu, III, 250.

XIV. BUDDHAVAGGO CUDDASAMO.

PAṬHAMAKABHĀṆAVĀRAṂ.

---

[1] K. Cⁿ puñña.

XV. SUKHAVAGGO.

197. Susukhaṃ vata jīvāma verinesu averino,
verinesu manussesu viharāma averino.

198. Susukhaṃ vata jīvāma āturesu anāturā,
āturesu manussesu viharāma anāturā.

199. Susukhaṃ vata jīvāma ussukesu anussukā,
ussukesu manussesu viharāma anussukā.

1. Ñātakānaṃ kalahavūpasamana-vatthu, III, 254.

200. Susukhaṃ vata jīvāma yesan no n' atthi kiñcanaṃ,
pītibhakkhā bhavissāma devā ābhassarā yathā.

2. Mārassa vatthu, III, 257.

201. Jayaṃ veraṃ pasavati, dukkhaṃ seti parājito,
upasanto sukhaṃ seti hitvā jayaparājayaṃ.

3. Kosalarañño parājayassa vatthu, III, 259.

202. N' atthi rāgasamo aggi, n' atthi dosasamo kali,
n' atthi khandhādisā dukkhā, n'atthi santiparaṃ sukhaṃ.

4. Aññatarakuladārikāya vatthu, III, 260.

203. Jighacchāparamā rogā, saṅkhārā[1] paramā dukhā,
etaṃ ñatvā yathābhūtaṃ, nibbāṇaṃ paramaṃ sukhaṃ.

5. Aññatarassa upāsakassa vatthu, III, 261.

204. Ārogyaparamā[2] lābhā, santuṭṭhi paramaṃ dhanaṃ,
vissāsaparamā[3] ñātī, nibbāṇaṃ paramaṃ sukhaṃ.

6. Pasenadikosalassa vatthu, III, 264.

---

[1] *So* Cⁿ. [2] Bʳ ārogyā°. [3] Bʳ vissāsā°.

198². *Cf.* Tha. 276. 200. S. i, 114. 201. S. i, 83.
204. *Cf.* M. i, 508, 257. Sn. 257; Jāt. iii, 196.

205. Pavivekarasaṇ pītvā, rasaṇ upasamassa ca,
niddaro hoti nippāpo dhammapītirasaṇ pivaṇ.

7. Aññatarabhikkhussa vatthu, III, 267.[1]

206. Sāhu[2] dassanam ariyānaṇ,[3] sannivāso sadā sukho,
adassanena bālānaṇ niccam eva sukhī siyā.

207. Bālasaṅgatacārī hi dīgham addhāna socati,
dukkho bālehi saṇvāso amitten' eva sabbadā,
dhīro ca sukhasaṇvāso ñātīnaṇ va samāgamo.

Tasmā hi:

208. Dhīrañ ca, paññañ ca, bahussutañ ca,
dhorayhasīlaṇ,[4] vatavantam, ariyaṇ,
taṇ tādisaṇ, sappurisaṇ, sumedhaṇ,
bhajetha nakkhattapathaṇ va candimā.

8. Sakkadevarājassa vatthu, III, 269.[5]

XV. SUKHAVAGGO PAṆṆARASAMO.

XVI. PIYAVAGGO.

209. Ayoge yuñjam attānaṇ yogasmiñ ca ayojayaṇ,
atthaṇ hitvā piyaggāhī pihet' attānuyoginaṇ.

---

[1] *Or*, Tissatthera°, C[n].
[2] F. C[n] sādhu.
[3] F. aryānaṇ.
[4] B[r] dhorayhaṇ.
[5] *Or*, Sakkupaṭṭhāna°. C[n].

---

205. Sn. 257.

210. Mā piyehi samāgañchi, appiyehi kudācanaṃ.
piyānam[1] adassanaṃ dukkhaṃ, appiyānañ ca dassanaṃ.

211. Tasmā piyaṃ na kayirātha, piyāpāyo hi pāpako.
ganthā tesaṃ na vijjanti yesaṃ n'atthi piyāppiyaṃ.

1. Tiṇṇaṃ bhikkhūnaṃ vatthu, III, 273.

212. Piyato jāyatī soko, piyato jāyatī bhayaṃ,
piyato vippamuttassa n' atthi soko. Kuto bhayaṃ?

2. Aññatarakuṭumbikassa vatthu, III, 276.

213. Pemato jāyatī soko, pemato jāyatī bhayaṃ,
pemato vippamuttassa n' atthi soko. Kuto bhayaṃ?

3. Visākhāya vatthu, III, 278.

214. Ratiyā jāyatī soko, ratiyā jāyatī bhayaṃ,
ratiyā vippamuttassa n' atthi soko. Kuto bhayaṃ?

4. Licchavīnaṃ vatthu, III, 279.

215. Kāmato jāyatī soko, kāmato jāyatī bhayaṃ,
kāmato vippamuttassa n' atthi soko. Kuto bhayaṃ?

5. Anitthigandhakumārassa vatthu, III, 281.

216. Taṇhāya jāyatī soko, taṇhāya jāyatī bhayaṃ,
taṇhāya vippamuttassa n' atthi soko. Kuto bhayaṃ?

6. Aññatarabrāhmaṇassa vatthu, III, 284.

217. Sīladassanasampannaṃ, dhammaṭṭhaṃ, saccavedinaṃ,[2]
attano kamma kubbānaṃ, taṃ jano kurute piyaṃ.

7. Pañcasata-dārakānaṃ vatthu, III, 286.

218. Chandajāto anakkhāte manasā ca phuṭo siyā,
kāmesu ca appaṭibaddhacitto 'uddhaṃsoto' ti vuccati.

8. Anāgāmittherassa vatthu, III, 288.

219. Cirappavāsiṃ purisaṃ dūrato sotthim āgataṃ
ñātimittā suhajjā ca abhinandanti āgataṃ.

---

[1] F. piyān'. [2] B[r] F. saccavādinaṃ.

---

218. *Cf.* Thī. 12.

220. Tath' eva katapuññam pi asmā lokā paraṃ gataṃ
puññāni paṭiganhanti piyaṃ ñātī va [1] āgataṃ.

9. Nandiyassa vatthu, III, 290.

XVI. PIYAVAGGO SOḶASAMO.

XVII. KODHAVAGGO.

221. Kodhaṃ jahe, vippajaheyya mānaṃ.
saññojanaṃ sabbam atikkameyya.
taṃ nāmarūpasmiṃ asajjamānaṃ
akiñcanaṃ nānupatanti dukkhā.

1. Rohiṇiyā vatthu, III, 295.[2]

222. Yo ve uppatitaṃ kodhaṃ rathaṃ bhantaṃ va dhāraye,
tam ahaṃ sārathiṃ brūmi, rasmiggāho itaro[3] jano.

2. Aññatarabhikkhussa vatthu, III, 299.

223. Akkodhena jine kodhaṃ. Asādhuṃ sādhunā jine.
jine kadariyaṃ dānena. Saccenālikavādinaṃ.[4]

3. Uttarāya vatthu, III, 302.

224. Saccaṃ bhaṇe, na kujjheyya, dajjā 'ppasmim[5] pi yācito,
etehi tīhi ṭhānehi gacche devāna santike.

4. Mahāmoggallānattherassa pañhapucchita-vatthu, III, 314.

---

[1] B[r] ñātiṃ va.
[2] *Or*, Rohiṇīkhattiyakaññā°, C[n].
[3] F. 'taro.
[4] S[e], C[n] Saccena alika[c].
[5] B[r] appampi; F. appasmi, C[n] appasmiṃ, *omitting* pi.

---

221. *Cf.* S. i, 25. 222. *Cf.* Sn. i.
223. Jāt. ii. 4; Mbh. v, 1518.

225. Ahiṃsakā ye munayo, niccaṃ kāyena saṃvutā,
te yanti accutaṃ ṭhānaṃ yattha gantvā na socare.

5. Sāketabrāhmaṇassa vatthu, III, 317.

226. Sadā jāgaramānānaṃ, ahorattānusikkhinaṃ[1]
nibbāṇaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā.

6. Puṇṇāya vatthu, III, 321.

227. Porāṇam etam, Atula! n' etaṃ ajjatanām iva:
nindanti tuṇhim āsīnaṃ, nindanti bahubhāṇinaṃ,
mitabhāṇinam pi nindanti; n' atthi loke anindito.

228. Na cāhu, na ca bhavissati,[2] na c' etarahi vijjati,
ekantaṃ nindito poso, ekantaṃ vā pasaṃsito.

229. Yañ ce viññū pasaṃsanti anuvicca suve suve
acchiddavuttiṃ medhāviṃ paññāsīlasamāhitaṃ.

230. Nekkhaṃ[3] jambonadasseva ko taṃ ninditum arahati?
Devā pi naṃ pasaṃsanti, Brahmunā pi pasaṃsito.

7. Atula-upāsakassa vatthu, III, 325.

231. Kāyappakopaṃ rakkheyya, kāyena saṃvuto siyā.
kāyaduccaritaṃ hitvā, kāyena sucaritaṃ care.

232. Vacīpakopaṃ rakkheyya, vācāya saṃvuto siyā.
vacīduccaritaṃ hitvā, vācāya sucaritaṃ care.

233. Manopakopaṃ rakkheyya, manasā saṃvuto siyā.
manoduccaritaṃ hitvā, manasā sucaritaṃ care.

234. Kāyena saṃvutā dhīrā, atho vācāya saṃvutā,
manasā saṃvutā dhīrā, te ve suparisaṃvutā.

8. Chabbaggiyānaṃ bhikkhūnaṃ vatthu, III, 330.

XVII. KODHAVAGGO SATTARASAMO.

---

[1] S[d] sikkhataṃ. [2] F. hessati. [3] B[r] nikkhaṃ.

228. Tha. 180; Ud. vi, 5. 230. A. ii, 8, 29.

XVIII. MALAVAGGO.

235. Paṇḍupalāso va 'dāni 'si, yamapurisā pi ca taṃ[1] upaṭṭhitā.
uyyogamukhe ca tiṭṭhasi. Pātheyyam pi ca te na vijjati.

236. So karohi dīpam attano. Khippaṃ vāyama, paṇḍito bhava.
niddhantamalo anaṅgaṇo dibbaṃ ariyabhūmim ehisi.[2]

237. Upanītavayo ca[3] 'dāni 'si. Sampayāto 'si[4] Yamassa santike.
vāso pi ca te[5] n' atthi antarā,[6] pātheyyam pi ca te na vijjati.

238. So karohi dīpam attano. Khippaṃ vāyama, paṇḍito bhava.
niddhantamalo anaṅgaṇo, na puna[7] jāti-jaraṃ upehisi.

1. Goghātakaputtassa vatthu, III, 332.

239. Anupubbena medhāvī thokathokaṃ[8] khaṇe khaṇe
kammāro rajatass' eva niddhame malam attano.

2. Aññatarabrāhmaṇassa vatthu, III, 338.

240. Ayasā va malaṃ samuṭṭhitaṃ,[9] taduṭṭhāya[10] tam eva khādati,
evaṃ atidhonacārinaṃ sakakammāni[11] nayanti duggatiṃ.

3. Tissattherassa vatthu, III, 341.

---

[1] B[r] te. [2] B[r] upehisi. [3] C[n] va. [4] B[r] *omit.*
[5] B[r] vāso te. [6] B[r] antare. [7] F. na punaṃ.
[8] K. thokaṃ thokaṃ. [9] B[r] samuṭṭhāya.
[10] B[r] tatuṭṭhāya. [11] B[r], K. C[n] sānī kammāni.

---

238. *Cf.* Tha. 412.
239[2]. Sn. 962[2].
239. K. v, 108.
240. Netti, 129.

241. Asajjhāyamalā mantā, anuṭṭhānamalā gharā,
malaṃ vaṇṇassa kosajjaṃ, pamādo rakkhato malaṃ.

4. Lāludāyittherassa vatthu, III, 344 (Lāḷu , C[n]).

242. Mal' itthiyā duccaritaṃ, maccheraṃ dadato malaṃ,
malā ve pāpakā dhammā asmiṃ loke paramhi ca.

243. Tato malā malataraṃ Avijjā paramaṃ malaṃ,
etam malaṃ pahatvāna, nimmalā hotha bhikkhavo.

5. Aññatara-kulaputtassa vatthu, III, 348.

244. Sujīvaṃ ahirikena, kākasūrena, dhaṃsinā,
pakkhandinā, pagabbhena, saṅkiliṭṭhena jīvitaṃ.

245. Hirīmatā ca dujjīvaṃ, niccaṃ sucigavesinā,
alīnen' appagabbhena, suddhājīvena passatā.

6. Sāriputtattherassa saddhivihārikassa vatthu, III, 351.[1]

246. Yo pāṇam atipāteti,[2] musāvādañ ca bhāsati,
loke adinnaṃ ādiyati, paradārañ ca gacchati.

247. Surāmerayapānañ ca yo naro anuyuñjati,
idh' eva-m-eso lokasmiṃ mūlaṃ khaṇati attano.

248. Evam bho purisa[3]! jānāhi: pāpadhammā asaññatā,
mā taṃ lobho adhammo ca ciraṃ[4] dukkhāya randhayuṃ.[5]

7. Pañcasata-upāsakānaṃ vatthu, III, 355.

249. Dadāti[6] ve yathāsaddhaṃ, yathāpasādanaṃ jano,
tattha yo[7] maṅku bhavati[8] paresaṃ pānabhojane,
na so divā vā rattiṃ vā samādhim adhigacchati.

---

[1] *Or*, Cullasāri°, C[n].
[2] K. F. atimāpeti.
[3] F. posa.
[4] B[r] paraṃ.
[5] B[r] randhasu.
[6] F. C[n] dadanti.
[7] B[r] S[c] so.
[8] K. hoti.

241, 242, 243[1]. A. iv, 195.

244, 245. Jātakamālā, 16 (*there quoted from* Āryasthāvirīyaka-nikāya).

250. Yassa c'etaṃ samucchinnaṃ, mūlaghaccaṃ samūhataṃ,
sa ve divā vā rattiṃ vā samādhim adhigacchati.

8. Tissa-daharassa vatthu, III, 357.

251. N' atthi rāgasamo aggi, n' atthi dosasamo gaho,
n' atthi mohasamaṃ jālaṃ, n' atthi taṇhāsamā nadī.

9. Pañca-upāsakānaṃ vatthu, III 360.

252. Sudassaṃ vajjaṃ aññesaṃ, attano pana duddasaṃ,
paresaṃ hi so vajjāni opuṇāti yathābhusaṃ,
attano pana chādeti kaliṃ[1] va kitavā saṭho.

10. Meṇḍakasetṭhissa vatthu, III, 363.

253. Paravajjānupassissa niccaṃ ujjhānasaññino,
āsavā tassa vaḍḍhanti, ārā so āsavakkhayā.

11. Ujjhānasaññīnāmattherassa vatthu, III, 376.

254. Ākāse[2] padaṃ n' atthi, samaṇo n' atthi bāhire,[3]
papañcābhiratā pajā, nippapañcā Tathāgatā.

255. Ākāse[2] padaṃ n' atthi, samaṇo n' atthi bāhire,
saṅkhārā sassatā n' atthi, n' atthi Buddhānam iñjitaṃ.

12. Subhaddaparibbājakassa vatthu, III, 377.

XVIII. MALAVAGGO AṬṬHĀRASAMO.

---

[1] B[r] kalī va. [2] F. ca; B[r] vā.
[3] K. F. bāhiro; B[r], S[c] bāhire.

252. Jāt. iii, 223.

XIX. DHAMMAṬṬHAVAGGO.

256. Na tena hoti dhammaṭṭho yen' atthaṃ sahasā[1] naye,
yo ca atthaṃ anatthañ ca ubho niccheyya paṇḍito.

257. Asāhasena dhammena samena nayatī pare,
dhammassa gutto, medhāvī dhammaṭṭho ti pavuccati.

1. Vinicchaya-mahāmaccānaṃ vatthu, III, 380.

258. Na tena paṇḍito hoti yāvatā bahu bhāsati,
khemī, averī, abhayo, paṇḍito ti pavuccati.

2. Chabbaggiyānaṃ vatthu, III, 382.

259. Na tāvatā dhammadharo yāvatā bahu bhāsati,
yo ca appam pi sutvāna, dhammaṃ kāyena passati,
sa ve dhammadharo hoti yo dhammaṃ nappamajjati.

3. Ekuddāna-khīṇāsavattherassa vatthu, III, 384.

260. Na tena thero so[2] hoti[3] yen' assa phalitaṃ siro,
paripakko vayo tassa moghajiṇṇo ti vuccati.

261. Yamhi saccañ ca, dhammo ca, ahiṃsā, saññamo, damo,
sa ve vantamalo dhīro thero[4] ti pavuccati.

4. Lakuṇṭaka-Bhaddiyattherassa vatthu, III, 387.

262. Na vākkaraṇamattena vaṇṇapokkharatāya vā
sādhurūpo naro hoti issukī maccharī saṭho,

263. yassa c'etaṃ samucchinnaṃ, mūlaghaccaṃ, samūhataṃ,
sa vantadoso medhāvī sādhurūpo ti vuccati.

5. Sambahulānaṃ bhikkhūnaṃ vatthu, III, 388.

264. Na muṇḍakena samaṇo, abbato, alikaṃ bhaṇaṃ,
icchālobhasamāpanno samaṇo kiṃ bhavissati?

---

[1] Br sāhasā. [2] K. Sc *omit.*
[3] F. bhavati. [4] F. thaviro.

---

260. *Cf.* Manu ii, 154, 156; Mbh. iii, 133; 11, 12; xii, 323, 324.

265. Yo ca sameti pāpāni anuṃ thūlāni sabbaso,
samitattā hi pāpānaṃ[1] samaṇo ti pavuccati.

6. Hatthakassa vatthu, III, 390.

266 Na tena bhikkhu so[2] hoti[3] yāvatā bhikkhate pare,
vissaṃ dhammaṃ samādāya bhikkhu hoti na tāvatā.

267. Yo 'dha puññañ ca pāpañ ca bāhetvā brahmacariyavā[4]
saṅkhāya loke carati, sa ve bhikkhūti vuccati.

7. Aññatara-brāhmaṇassa vatthu, III, 392.

268. Na monena munī hoti mūḷharūpo aviddasu.
yo ca tulaṃ va paggayha varam ādāya paṇṇito.

269. Pāpāni parivajjeti sa munī, tena so muni.
yo muṇāti ubho loke, munī tena pavuccati.

8. Titthiyānaṃ vatthu, III, 393.

270. Na tena ariyo hoti yena pāṇāni hiṃsati,
ahiṃsā sabbapāṇānaṃ ariyo ti pavuccati.

9. Bālasikassa vatthu, III, 396 (Ariya-bālisika°, C[n]).

271. Na sīlabbatamattena, bāhusaccena vā puna,
athavā samādhilābhena, vivicca[5]-sayanena vā,

272. phusāmi nekkhammasukhaṃ aputhujjanasevitaṃ;
bhikkhu vissāsam āpādi appatto[6] āsavakkhayaṃ.

10. Sambahulānaṃ bhikkhūnaṃ vatthu, III, 398.

XIX. DHAMMAṬṬHAVAGGO EKŪṆAVĪSATIMO.

[1] B[r] pāpāni. [2] K. C[n] *omit*. [3] F. bhavati.
[4] F. caryavā. [5] B[r], S[e], C[n] vivitta. [6] B[r], K. apatto.

266, 267. *Cf.* S. i, 182. 268[1]. Mbh. v, 43, 60.
271, 272. Mvst. iii, 422.

XX. MAGGAVAGGO.

273. Maggān' aṭṭhaṅgiko seṭṭho, saccānaṃ caturo padā,
virāgo seṭṭho dhammānaṃ, dipadānañ[1] ca cakkhumā,

274. eso va[2] maggo, n'atth' añño dassanassa visuddhiyā.
etamhi tumhe paṭipajjatha; mārass' etaṃ pamocanaṃ.

275. Etamhi tumhe paṭipannā dukkhass' antaṃ karissatha.
akkhāto ve mayā maggo aññāya sallasanthanaṃ.

276. Tumhehi kiccaṃ ātappaṃ, akkhātāro Tathāgatā.
paṭipannā pamokkhanti jhāyino Mārabandhanā.

1. Pañcasata-bhikkhūnaṃ vatthu, III, 401.

277. "Sabbe saṅkhārā aniccā" ti yadā paññāya passati,
atha nibbindatī dukkhe—esa maggo visuddhiyā.

2. Pañcasatānaṃ bhikkhūnaṃ vatthu, III, 405 (Aniccalakkhaṇa°, C[n]).

278. "Sabbe sankhārā dukkhā" ti yadā paññāya passati,
atha nibbindatī dukkhe—esa maggo visuddhiyā.

279. "Sabbe dhammā anattā" ti yadā paññāya passati,
Atha nibbindatī dukkhe—esa maggo visuddhiyā.

3, 4. Pañcasata-bhikkhūnaṃ vatthu, III, 406 (Dukkhalakkhaṇa°; Anattalakkhaṇa°, C[n]).

280. Uṭṭhānakālamhi anuṭṭhahāno,
yuvā balī ālasiyaṃ upeto,
saṃsannasaṅkappamano,[3] kusīto,
paññāya maggaṃ alaso na vindati.

5. Padhānakammika-Tissattherassa vatthu, III, 407.

---

[1] B[r], K. dvipadānañ ca. [2] F. C[n] es' eva.
[3] B[r] sampanna°. S[d] saṃsatta.

---

273. Netti, 188. 277-279. Tha. 676-678; Netti, 6, 167.

281. Vācānurakkhī, manasā susaṃvuto,
kāyena ca akusalaṃ na kayirā,
ete tayo kammapathe visodhaye.
ārādhaye maggam isippaveditaṃ.

6. Sūkarapetassa vatthu, III, 410.

282. Yogā ve jāyatī bhūrī, ayogā bhūrisaṅkhayo
etaṃ dvedhāpathaṃ ñatvā bhavāya vibhavāya ca
tath' attānaṃ niveseyya yathā bhūri[1] pavaḍḍhati.

7. Poṭhilattherassa vatthu, III, 417.

283. Vanaṃ chindatha, mā rukkhaṃ, vanato jāyatī bhayaṃ.
chetvā vanañ ca vanathañ ca, nibbaṇā hotha bhikkhavo.

284. Yāvaṃ [hi] vanatho[2] na chijjati[3] anumatto pi narassa nārisu,
paṭibaddhamano va tāva, so, vaccho khīrapāno[4] va mātari.

8. Mahallakabhikkhūnaṃ vatthu, III, 421.

285. Ucchinda sineham attano, kumudaṃ sāradikaṃ va pāṇinā,
santimaggam eva brūhaya nibbāṇaṃ sugatena desitaṃ.

9. Suvaṇṇakārattherassa vatthu, III, 425.

286. "Idha vassaṃ vasissāmi, idha hemantagimhisu"
iti bālo vicinteti,[5] antarāyaṃ na bujjhati.

10. Mahādhanavāṇijassa vatthu, III, 429.

287. Taṃ puttapasusammattaṃ, byāsattamanasaṃ naraṃ,
suttaṃ gāmaṃ mahogho va maccu ādāya gacchati.

11. Kisāgotamiyā vatthu, III, 432.

---

[1] C[m] bhūrī. [2] B[r] vanaṃ. [3] B[r] bhijjati.
[4] F. khīrapako. [5] B[r] vicintesi.

---

281. Netti, 183. 285. Netti, 36. 287 = *verse* 47.

288. Na santi puttā tāṇāya, na pitā n' api[1] bandhavā,
antakenādhipannassa n' atthi ñātīsu tāṇatā.

289. Etam atthavasaṃ ñatvā paṇḍito sīlasaṃvuto,
nibbānagamanaṃ maggaṃ khippam eva visodhaye.

12. Paṭācārāya vatthu, III, 434.

XX. MAGGAVAGGO VĪSATIMO.

XXI. PAKIṆṆAKAVAGGO.

290. Mattā-sukhapariccāgā passe ce vipulaṃ sukhaṃ,
caje mattā-sukhaṃ dhīro sampassaṃ vipulaṃ sukhaṃ.

1. Gaṅgārohaṇa-vatthu, III, 437.

291. Paradukkhūpadhānena[2] attano[3] sukham icchati,
verasaṃsaggasaṃsaṭṭho vera so na pamuccati.[4]

2. Kukkuṭaṇḍakhādikāya-vatthu, III, 449.

292. Yaṃ hi kiccaṃ apaviddhaṃ akiccaṃ pana kayirati,[5]
unnalānaṃ[6] pamattānaṃ tesaṃ vaḍḍhanti āsavā.

293. Yesañ ca susamāraddhā niccaṃ kāyagatā sati,
akiccaṃ te na sevanti kicce sātaccakārino.
satānaṃ sampajānānaṃ atthaṃ gacchanti āsavā.

3. Bhaddiya-bhikkhūnaṃ vatthu, III, 451.

---

[1] B[r] nāpi; C[n] na pi.
[2] B[r] Paradukkhuppadānena.
[3] F. yo attano.
[4] K. parimuccati.
[5] B[r] kiriyā; F. kayrati.
[6] Tha. (P.T.S.) unnaḷ°.

292. Tha. 635, 636.
293. Netti, 39.

294. Mātaraṃ pitaraṃ hantvā, rājāno dve ca khattiye,
raṭṭhaṃ sānucaraṃ hantvā, anīgho yāti brāhmaṇo.

295. Mātaraṃ pitaraṃ hantvā, rājāno dve ca sotthiye,
veyyagghapañcamaṃ hantvā, anīgho yāti brāhmaṇo.

4. Lakuṇṭaka-Bhaddiyattherassa vatthu, III, 453.

296. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaṃ divā ca ratto ca niccaṃ Buddhagatā sati.

297. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaṃ divā ca ratto ca niccaṃ Dhammagatā sati.

298. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaṃ divā ca ratto ca niccaṃ Saṅghagatā sati.

299. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaṃ divā ca ratto ca niccaṃ Kāyagatā sati.

300. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaṃ divā ca ratto ca Ahiṃsāya rato mano.

301. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaṃ divā ca ratto ca Bhāvanāya rato mano.

5. Dāruṇākaṭikaputtassa vatthu, III, 455.

302. Duppabbajjaṃ durabhiramaṃ, durāvāsā gharā dukhā,
dukkho 'samānasaṃvāso, dukkhānupatit' addhagū
tasmā na c' addhagū siyā, na ca dukkhānupatito siyā.[1]

6. Vajjiputtakabhikkhussa vatthu, III, 460.

303. Saddho, sīlena sampanno, yasobhogasamappito,
yaṃ yam padesaṃ bhajati, tattha tatth' eva pūjito.

7. Cittagahapatikassa vatthu, III, 463.

304. Dūre santo pakāsenti[2] Himavanto va pabbato,
asant' ettha na dissanti ratti[3]-khittā yathā sarā.

8. Cūḷasubhaddāya vatthu, III, 465.

---

[1] B[r] *omits*. [2] B[r] pakāsanti. [3] B[r] rattiṃ.

---

294. Netti, 165. 304. Netti, 11.

305. Ekāsanaṃ ekaseyyaṃ eko caram atandito,
eko damayam attānaṃ vanante ramito[1] siyā.

9. Ekavihārikattherassa vatthu, III, 471.

XXI. PAKIṆṆAKAVAGGO EKAVĪSATIMO.

XXII. NIRAYAVAGGO.

306. Abhūtavādī nirayaṃ upeti yo vāpi[2] katvā "na karomi" c' āha.
ubho pi te pecca samā bhavanti nihīṇakammā manujā parattha.

1. Sundarīparibbājikāya vatthu, III, 474.

307. Kāsāvakaṇṭhā bahavo pāpadhammā asaññatā
pāpā pāpehi kammehi nirayaṃ te upapajjare.

2. Duccaritaphalānubhavana-sattānaṃ vatthu, III, 479.

308. Seyyo ayoguḷo bhutto tatto aggisikhūpamo,
yañ ce bhuñjeyya dussīlo raṭṭhapiṇḍaṃ asaññato.

3. Vaggumudātīriya bhikkhūnaṃ vatthu, III, 481.

309. Cattāri ṭhānāni naro pamatto āpajjatī paradārūpasevī:
apuññalābhaṃ, na nikāmaseyyaṃ, nindaṃ tatiyaṃ, nirayaṃ catutthaṃ.

---

[1] B[r] ramako. [2] B[r] cāpi.

---

305 [b]. *Cf.* Sn. 709. 306. Sn. 661; Itv. § 48.

310. Apuññalābho ca gatī ca pāpikā, bhītassa bhītāya ratī ca thokikā,
rājā ca daṇḍaṇ garukaṇ paṇeti, tasmā naro paradāraṇ na seve.

4. Khemassa vatthu, III, 481.

311. Kuso yathā duggahito hattham evānukantati,
sāmaññaṇ dupparāmaṭṭhaṇ nirayāy'[1] upakaḍḍhati.

312. Yaṇ kiñci sithilaṇ[2] kammaṇ, saṅkiliṭṭhañ ca yaṇ vataṇ,[3]
saṅkassaraṇ brahmacariyaṇ, na taṇ hoti mahapphalaṇ.

313. Kayirā[4] ce kayirāth'[5] enaṇ, daḷham enaṇ parakkame,
sithilo[6] hi paribbājo[7] bhiyyo ākirate rajaṇ.

5. Dubbacabhikkhussa vatthu, III, 483.

314. Akataṇ dukkataṇ[8] seyyo, pacchā tapati[9] dukkataṇ,
katañ ca sukataṇ seyyo, yaṇ katvā nānutappati.

6. Issāpakatitthiyā[10] vatthu, III, 486.

315. Nagaraṇ yathā paccantaṇ guttaṇ santarabāhiraṇ
evaṇ gopetha attānaṇ, khaṇo ve mā upaccagā.
khaṇātītā hi socanti nirayamhi samappitā.

7. Sambahulānaṇ āgantukabhikkhūnaṇ vatthu, III, 487.

316. Alajjitāye[11] lajjanti, lajjitāye[11] na lajjare,
micchādiṭṭhisamādānā sattā gacchanti duggatiṇ.

317. Abhaye ca bhayadassino, bhaye cābhayadassino,
micchādiṭṭhisamādānā, sattā gacchanti duggatiṇ.

8. Niganṭhānaṇ vatthu, III, 489.

---

[1] K. nirayāya. [2] F. saṭhilaṇ. [3] Br kataṇ.
[4] K. kayiraṇ. [5] F. kayrāth'; Br kayirā va.
[6] F. saṭhilo. [7] Br paribbajo. [8] Br dukkaṭaṇ.
[9] Br tappati. [10] Cn °kata-itthiyā. [11] Cn °tā ye.

---

311. S. i, 49. 312. Tha. 277.
315. Tha. 653, 403, 1005; Thī. 5; *cf.* Sn. 333.

318. Avajje vajjamatino, vajje cāvajjadassino,
micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.

319. Vajjañ ca vajjato ñatvā, avajjañ ca avajjato,
sammādiṭṭhisamādānā, sattā gacchanti suggatiṃ.

9. Titthiyasāvakānaṃ vatthu, III, 492.

XXII. NIRAYAVAGGO BĀVĪSATIMO.

XXIII. NĀGAVAGGO.

320. Ahaṃ nāgo va saṅgāme cāpāto[1] patitaṃ saraṃ
ativākyaṃ titikkhissaṃ. Dussīlo hi bahujjano.

321. Dantaṃ nayanti samitiṃ, dantaṃ rājābhirūhati,
danto seṭṭho manussesu, yo 'tivākyaṃ titikkhati.

322. Varam assatarā dantā, ājānīyā ca sindhavā,
kuñjarā ca mahānāgā, attadanto tato varaṃ.

1. Attānam-ārabbha-kathita-vatthu, IV, 1.

323. Na hi etehi yānehi gaccheyya agataṃ disaṃ
yathā[2] 'ttanā sudantena danto dantena gacchati.

2. Hatthācariyaka-bhikkhussa vatthu, IV, 5.

324. Dhanapālako nāma kuñjaro
kaṭukappabhedano[3] dunnivārayo
baddho kabalaṃ na bhuñjati,
sumarati nāgavanassa kuñjaro.

3. Aññatara-brāhmaṇassa puttānaṃ vatthu, IV, 7.[4]

---

[1] B[r] cāpato. [2] F. yath' attanā.
[3] B[r] kaṭukabhedano.
[4] *Or* Parijiṇṇabrāhmaṇaputta°. C[n].

325. Middhī yadā hoti mahagghaso ca
niddāyitā samparivattasāyī
mahāvarāho va nivāpapuṭṭho
punappunaṃ gabbham upeti mando.

4. Pasenadikosalassa vatthu, IV, 15.

326. Idaṃ pure cittam acāri cāritaṃ[1]
yenicchakaṃ yatthakāmaṃ yathāsukhaṃ
tadajj' ahaṃ niggahessāmi[2] yoniso
hatthippabhinnaṃ viya aṅkusaggaho.

5. Sāṇu-sāmaṇerassa vatthu, IV, 18.

327. Appamādaratā hotha. Sacittaṃ anurakkhatha.
duggā uddharath' attānaṃ paṅke satto[3] 'va kuñjaro.

6. Baddheraka-hatthissa[4] vatthu, IV, 25.

328. Sace labhetha nipakaṃ sahāyaṃ
saddhiñcaraṃ sādhuvihāridhīraṃ,
abhibhuyya sabbāni parissayāni,
careyya ten' attamano satīmā.

329. No ce labhetha nipakaṃ sahāyaṃ,
saddhiñcaraṃ sādhuvihāridhīraṃ,
rājā va raṭṭhaṃ vijitaṃ pahāya,
eko care mātaṅg' araññe va nāgo.

330. Ekassa caritaṃ seyyo, n' atthi bāle sahāyatā.
eko care, na ca pāpāni kayirā appossukko mātaṅg' araññe va nāgo.

7. Pañcasatānaṃ disāvāsīnaṃ bhikkhūnaṃ vatthu, IV, 26.

331. Atthamhi jātamhi sukhā sahāyā,
tuṭṭhī sukhā yā itarītarena,
puññaṃ sukhaṃ jīvitasaṅkhayamhi,
sabbassa dukkhassa sukhaṃ pahānaṃ.

---

[1] B[r] K. caritaṃ. C[n] cārikaṃ. [2] B[r] niggahissāmi.
[3] B[r] C[n] sanno. [4] C[n] °erakanāma-hatthino.

---

325. Tha. 17, 101[2]; Netti, 34, 129.
326. Tha. 77, 1130. 327. Mil. 379.
328, 329. Sn. 45, 46.
328-331. M. iii, 154; Vin. i, 350.

332. Sukhā matteyyatā[1] loke, atho petteyyatā sukhā,
sukhā sāmaññatā loke, atho brahmaññatā sukhā.

333. Sukhaṃ yāva jarā sīlaṃ, sukhā saddhā patiṭṭhitā,
Sukho paññāya[2] paṭilābho, pāpānaṃ akaraṇaṃ sukhaṃ.

8. Mārassa vatthu, IV, 31.

XXIII. NĀGAVAGGO TEVĪSATIMO.

XXIV. TAṆHĀVAGGO.

334. Manujassa pamatta cārino
taṇhā vaḍḍhati māluvā viya,
so plavati[3] hurāhuraṃ
phalam icchaṃ va vanamhi[4] vānaro.

335. Yaṃ esā sahatī[5] jammī taṇhā loke visattikā
sokā tassa pavaḍḍhanti abhivaṭṭaṃ[6] va bīraṇaṃ.

336. Yo c' etaṃ sahatī jammiṃ taṇhaṃ loke duraccayaṃ
sokā tamhā papatanti udabindū va pokkharā.

337. Taṃ vo vadāmi bhaddaṃ vo yāvant' ettha samāgatā,
taṇhāya mūlaṃ khaṇatha usīrattho va bīraṇaṃ.
mā vo naḷaṃ vā[7] soto va Māro bhañji punappunaṃ.

1. Kapilamacchassa vatthu, IV, 37.

[1] B[r] metteyyatā. [2] B[r] paññā.
[3] B[r] palaveti; C[u] palavatī; F. palavati.
[4] F. C[u] vanasmi. [5] B[r] sahate.
[6] F. abhivaḍḍhaṃ; B[r] abhivuṭṭhaṃ. [7] F. vo.

334-337. Tha. 399-402. 337[1]. Jāt. iii, 387.

338. Yathāpi mūle anupaddave dalhe
chinno pi rukkho punar eva rūhati,
evam pi taṇhānusaye anūhate
nibbattatī dukkham idaṃ punappunaṃ.

339. Yassa chattiṃsatī sotā manāpassavanā bhusā
vāhā[1] vahanti duddiṭṭhiṃ saṅkappā rāganissitā.

340. Savanti sabbadhī[2] sotā, latā ubbhijja[3] tiṭṭhati,
taṃ ca disvā lataṃ jātaṃ mūlaṃ paññāya chindatha.

341. Saritāni sinehitāni ca somanassāni bhavanti[4] jantuno
te sātasitā sukhesino, te ve jātijarūpagā narā.

342. Tasiṇāya purakkhatā pajā
parisappanti saso va bādhito,
saññojanasaṅgasattakā[5]
dukkham upenti punappunaṃ cirāya.

343. Tasiṇāya purakkhatā pajā
parisappanti saso va bādhito,
tasmā tasiṇaṃ vinodaye
bhikkhu ākaṅkhī[6] virāgam attano.

2. Sūkarapotikāya vatthu, IV, 46 (°pālikāya, C[n]).

344. Yo nibbanatho vanādhimutto
vanamutto vanam eva dhāvati,
tam puggalam eva passatha.
mutto bandhanam eva dhāvati.

3. Ekassa vibbhantakassa vatthu, IV, 52.

[1] B[r] mahā; K. vāhā. [2] F. sabbadā.
[3] B[r] uppajja. [4] B[r] honti. [5] K. C[n], sattā.
[6] B[r] ākaṅkhanto, *omitting* bhikkhu. F. ākaṅkha.

338. Netti, 42. 339[2], 340[1]. Tha. 760[2], 761[1]. 340[1]. Sn. 1034.

345. Na taṃ daḷhaṃ[1] bandhanam āhu dhīrā
yadāyasaṃ dārujam babbajañ ca,
sārattarattā maṇikuṇḍalesu,
puttesu dāresu ca yā apekhā.

346. Etaṃ daḷhaṃ bandhanam āhu dhīrā
ohārinaṃ sithilaṃ duppamuñcaṃ,
etam pi chetvāna paribbajanti
anapekkhino[2] kāmasukhaṃ pahāya.

4. Bandhanāgārassa vatthu, IV, 53.

347. Ye rāgarattānupatanti sotaṃ
sayaṅkataṃ makkaṭako va jālaṃ.
etam pi chetvāna vajanti dhīrā
anapekkhino sabbadukkhaṃ pahāya.

5. Khemattheriyā vatthu, IV, 57.

348. Muñca pure, muñca pacchato, majjhe muñca bhavassa pāragū,
sabbattha vimuttamānaso na puna[3] jātigaraṃ upehisi.

6. Uggasenaseṭṭhiputtassa vatthu, IV, 59.

349. Vitakkapamathitassa jantuno, tibbarāgassa subhānupassino,
bhīyo[4] taṇhā pavaḍḍhati, esa kho daḷhaṃ karoti bandhanaṃ.

350. Vitakkūpasame ca yo rato, asubhaṃ bhāvayatī sadā sato,
esa kho/vyantikāhiti,[5] esa-cchecchati Mārabandhanaṃ.

7. Daharaka-bhikkhussa vatthu,[6] IV, 65.

---

[1] B[r] daḷhaṃ na taṃ. [2] F. C[n] anapekhino.
[3] C[n] punañ. [4] F. C[n] bhiyyo. [5] F. viyantikāhiti.
[6] *Or*, Cūḷadhanuggahapaṇḍita-vatthu, C[n].

345[3, 4]. Tha. 187[2]. 345, 346. S. i, 77; Jāt. ii, 140; Netti, 35, 153. 345[4]. Sn. 38. 350. Mil. 391.

351. Niṭṭhaṅgato asantāsī vītataṇho anaṅgaṇo
acchiddi[1] bhavasallāni antimo 'yaṃ samussayo.

352. Vītataṇho anādāno niruttipadakovido
akkharānaṃ sannipātaṃ jaññā pubbāparāni[2] ca,
sa ve antimasārīro mahāpañño (mahāpuriso) ti vuccati.

8. Mārassa vatthu, IV, 69.

353. Sabbābhibhū sabbavidū 'ham asmi, sabbesu dhammesu anūpalitto,
sabbañjaho taṇhakkhaye vimutto, sayaṃ abhiññāya kam uddiseyyaṃ?

9. Upakājīvakassa vatthu, IV, 71.

354. Sabbadānaṃ dhammadānaṃ jināti.
sabbaṃ rasaṃ dhammaraso jināti.
sabbaṃ ratiṃ dhammaratī jināti.
taṇhakkhayo sabbadukkhaṃ jināti.

10. Sakkassa Devarājassa vatthu, IV, 73 (Sakkapañhav[o]).

355. Hananti bhogā dummedhaṃ no ve[3] pāragavesino.
bhogataṇhāya dummedho haṇti aññe va[4] attanaṃ.[5]

11. Aputtakaseṭṭhissa vatthu, IV, 76.

356. Tiṇadosāni khettāni, rāgadosā ayam pajā;
tasmā hi vītarāgesu dinnaṃ hoti mahapphalaṃ.

357. Tiṇadosāni khettāni, dosadosā ayam pajā;
tasmā hi vītadosesu dinnaṃ hoti mahapphalaṃ.

358. Tiṇadosāni khettāni, mohadosā ayam pajā;
tasmā hi vītamohesu dinnaṃ hoti mahapphalaṃ.

---

[1] F. C[n] acchidda. [2] S[c], K. pubbaparāni. [3] F. ce.
[4] B[r] ca. [5] S[c] attano.

---

353. M. i, 171; Vin. i, 8. *Cf.* Sn. 211; S. ii, 284; Mvst., iii, 326; KV. 289.

359. Tiṇadosāni khettāni, icchādosā ayam pajā,
tasmā hi vigaticchesu dinnaṃ hoti mahapphalaṃ.

12. Aṅkurassa vatthu, IV, 80.

XXIV. TAṆHĀVAGGO CATUVĪSATIMO.

XXV. BHIKKHUVAGGO.

360. Cakkhunā saṃvaro sādhu, sādhu sotena saṃvaro,
ghāṇena saṃvaro sādhu, sādhu jivhāya saṃvaro,

361. kāyena saṃvaro sādhu, sādhu vācāya saṃvaro,
manasā saṃvaro sādhu, sādhu sabbattha saṃvaro.
sabbattha saṃvuto bhikkhu sabbadukkhā pamuccati.

1. Pañcabhikkhūnaṃ vatthu, IV, 83.

362. Hatthasaññato pādasaññato, vācāya saññato saññatuttamo,
ajjhattarato samāhito, eko santusito tam āhu bhikkhuṃ.

2. Haṃsaghātaka-bhikkhussa vatthu, IV, 86.

363. Yo mukhasaññato bhikkhu mantabhāṇī[1] anuddhato
atthaṃ dhammañ ca dīpeti madhuraṃ tassa bhāsitaṃ.

3. Kokālikassa vatthu, IV, 91.

[1] S^{e} mattabhāṇī.

360, 361. Mvst., iii, 423. 361[1, 2]. S. i, 73; Mil. 399.
362[2]. Tha. 981; Mvst., iii, 423.
363[1]. *Cf.* Sn. 850[2]; Tha. 2[1].

364. Dhammārāmo, dhammarato, dhammaṃ anuvicintayaṃ,
dhammaṃ anussaraṃ, bhikkhu saddhammā na parihāyati.

4. Dhammārāmattherassa vatthu, IV, 93.

365. Salābhaṃ nātimaññeyya, nāññesaṃ pihayaṃ care.
aññesaṃ pihayaṃ bhikkhu samādhiṃ nādhigacchati.

366. Appalābho pi ce bhikkhu salābhaṃ nātimaññati,
taṃ ve devā pasaṃsanti suddhājīvaṃ atanditaṃ.

5. Vipakkhasevaka-bhikkhussa vatthu, IV, 95.

367. Sabbaso nāmarūpasmiṃ yassa n'atthi mamāyitaṃ,
asatā ca na socati, sa ve bhikkhūti vuccati.

6. Pañcaggadāyaka-brāhmaṇassa vatthu, IV, 98.

368. Mettāvihārī yo bhikkhu, pasanno Buddhasāsane,
adhigacche padaṃ santaṃ saṅkhārūpasamaṃ sukhaṃ.

369. Siñca bhikkhu imaṃ nāvaṃ, sittā te lahum essati,
chetvā rāgañ ca dosañ ca tato nibbāṇam ehisi.

370. Pañca chinde, pañca jahe, pañca c' uttari[1] bhāvaye.
pañca saṅgātigo bhikkhu oghatiṇṇo ti vuccati.

371. Jhāya, bhikkhu, mā ca pamādo,
mā te kāmaguṇe bhamassu[2] cittaṃ.
mā lohaguḷaṃ gilī pamatto.
mā kandi[3] dukkham idan ti ḍayhamāno.

372. N' atthi jhānaṃ apaññassa paññā n' atthi ajjhāyato,
yamhi jhānañ ca paññā[4] ca, sa ve nibbāṇasantike.

---

[1] F. C[n] vuttari.
[2] K. bhavassu.
[3] C[n] kandi.
[4] K. paññañ ca.

---

364. Itv. § 86; Tha. 1032. 364[1]. S[n]. 327; Mvst., iii, 422.
367. Sn. 950. 367[2]. Sn. 861.
368[2]. Tha. 11[2]; *cf.* 521[1]. *Cf.* 368, 369. Mvst., iii, 421, 523.
370. S. i, 3; Tha. 15, 633; Netti, 70. 37[1]. Tha. 119[2].

373. Suññāgāraṃ paviṭṭhassa, santacittassa bhikkhuno
amānusī ratī hoti sammā dhammaṃ vipassato.

374. Yato yato sammasati khandhānaṃ udayabbayaṃ,[1]
labhatī pītipāmojjaṃ amataṃ taṃ vijānataṃ.

375. Tatrāyam ādi bhavati idha paññassa bhikkhuno,
indriyagutto[2] santuṭṭhi pātimokkhe ca saṃvaro,
mitte bhajassu kalyāṇe, suddhājīve, atandite.

376. Paṭisanthāravutyassa,[3] ācārakusalo siyā,
tato pāmojjabahulo dukkhass' antaṃ karissati.[4]

7. Sambahulānaṃ bhikkhūnaṃ vatthu, IV, 101.

377. Vassikā viya pupphāni maddavāni pamuñcati,
evaṃ rāgañ ca dosañ ca vippamuñcetha bhikkhavo.

8. Pañcasatabhikkhūnaṃ vatthu, IV, 112.

378. Santakāyo santavāco santavā susamāhito
vantalokāmiso bhikkhu upasanto ti vuccati.

9. Santakāyattherassa vatthu, IV, 113.

379. Attanā coday' attānaṃ, paṭimāse attam[5] attanā,
so attagutto satimā sukhaṃ bhikkhu vihāhisi.

380. Attā hi attano nātho, attā hi attano gati,
tasmā saññamay' attānaṃ assam bhadraṃ va vāṇijo.

10. Naṅgulakulattherassa vatthu, IV, 115.

381. Pāmojjabahulo bhikkhu pasanno Buddhasāsane,
adhigacche padaṃ santaṃ saṅkhārūpasamaṃ sukhaṃ.

11. Vakkalittherassa vatthu, IV, 117.

---

[1] F. C[n] udayavyayaṃ.
[2] S[c] °guttī.
[3] F. C[n] Paṭisanthāravutt' assa.
[4] K. karissasi.
[5] K. paṭimāse 'ttam.

374[1]. *Cf.* Tha. 23[1]. 379[1]. *Cf.* Tha. 637. 381. Tha. 11.

382. Yo have daharo bhikkhu yuñjati Buddhasāsane,
so 'maṇ[1] lokaṇ pabhāseti abbhā mutto va candimā.

12. Sumanasāmaṇerassa vatthu, IV, 120.

XXV. BHIKKHUVAGGO PAÑCAVĪSATIMO.

XXVI. BRĀHMAṆAVAGGO.

383. Chinda sotaṇ, parakkamma, kāme panuda brāhmaṇa!
saṅkhārānaṇ khayaṇ ñatvā akataññū 'si brāhmaṇa!

1. Pasādabahulabrāhmaṇassa vatthu, IV, 138.

384. Yadā dvayesu dhammesu pāragū hoti brāhmaṇo,
ath' assa sabbe saṇyogā atthaṅ gacchanti jānato.

2. Sambahulānaṇ bhikkhūnaṇ vatthu, IV, 139.

385. Yassa pāraṇ apāraṇ vā pārāpāraṇ na vijjati,
vītaddaraṇ, visaṇyuttaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

3. Mārassa vatthu, IV, 140.

386. Jhāyiṇ, virajam āsīnaṇ, katakiccaṇ, anāsavaṇ,
uttamattham anuppattaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

4. Aññatarabrāhmaṇassa vatthu, IV, 141.

387. Divā tapati ādicco, rattiṇ ābhāti candimā,
sannaddho khattiyo[2] tapati, jhāyī tapati brāhmaṇo.
atha sabbam ahorattaṇ Buddho tapati tejasā.

5. Ānandattherassa vatthu, IV, 142.

[1] S[e] imaṇ. [2] F. khatyo.

382. M. ii, 104; Tha. 873. 382[1]. Tha. 203.
383-383[1]-311[1]. S. i, 49. 383-423. Sn. 620-647.
387. *Cf.* S. i, 15.

388. Bāhitapāpo ti brāhmano, samacariyā samaṇo ti vuccati,
pabbājayam[1] attano malaṃ, tasmā pabbajito ti vuccati.

6. Aññatarapabbajitassa vatthu, IV, 144.

389. Na brāhmaṇassa pahareyya,[2] nāssa muñcetha brāhmaṇo.
dhī brāhmaṇassa hantāraṃ, tato dhī yassa muñcati.

390. Na brāhmaṇass' etad akiñci seyyo
yadā nisedho manaso piyehi,
yato yato hiṃsamano nivattati
tato tato sammati-m-eva dukkhaṃ.

7. Sāriputtattherassa vatthu, IV, 145.

391. Yassa kāyena vācāya manasā n' atthi dukkataṃ,[3]
saṃvutaṃ tīhi ṭhānehi, tam ahaṃ brūmi brāhmaṇaṃ.

8. Mahāpajāpatiyā Gotamiyā vatthu, IV, 149.

392. Yamhā dhammaṃ vijāneyya sammāsambuddhadesitaṃ,
sakkaccaṃ tan namasseyya aggihuttaṃ va brāhmaṇo.

9. Sāriputtattherassa vatthu, IV, 150.

393. Na jaṭāhi, na gottena,[4] na jaccā[5] hoti brāhmaṇo,
yamhi saccañ ca dhammo ca, so sukhī,[6] so ca brāhmaṇo.

10. Jaṭilabrāhmaṇassa vatthu, IV, 151.

394. Kiṃ te jaṭāhi dummedha! kiṃ te ajinasāṭiyā!
abbhantaran te gahaṇaṃ, bāhiraṃ parimajjasi!

11. Kuhakabrāhmaṇassa vatthu, IV, 152.

395. Paṃsukūladharaṃ jantuṃ, kisaṃ, dhamanisanthataṃ,
ekaṃ vanasmiṃ jhāyantaṃ, tam ahaṃ brūmi brāhmaṇaṃ.

12. Kisāgotamiyā vatthu, IV, 154.

---

[1] C[n]. pabbājāy'. [2] F. hareyya. [3] B[r] dukkaṭaṃ.
[4] K. gottehi. [5] K. jacco. [6] S[e] sucī.

388[1]. *Cf.* Ud i, 4. 391. Netti, 183. 395[1]. *Cf.* Tha. 243[1].

396. Na cāham[1] brāhmaṇam brūmi yonijaṃ mattisambhavaṃ,
bhovādī nāma so hoti, sa ce[2] hoti sakiñcano,
akiñcanaṃ anādānaṃ tam ahaṃ brūmi brāhmaṇaṃ.

13. Ekassa brāhmaṇassa vatthu, IV, 158.

397. Sabbasaṃyojanaṃ chetvā yo ve na paritassati,
saṅgātigaṃ visaṃyuttaṃ tam ahaṃ brūmi brāhmaṇaṃ.

14. Uggasenassa vatthu, IV, 159.

398. Chetvā nandiṃ[3] varattañ ca, sandāmaṃ[4] sahanukkamaṃ,
ukkhittapaḷighaṃ buddhaṃ, tam ahaṃ brūmi brāhmaṇaṃ.

15. Dvinnaṃ brahmaṇānaṃ vatthu, IV, 160.

399. Akkosaṃ vadhabandhañ ca aduṭṭho yo titikkhati,
khantībalaṃ balānīkaṃ tam ahaṃ brūmi brāhmaṇaṃ.

16. Akkosaka-Bhāradvājassa vatthu, IV, 161.

400. Akkodhanaṃ vatavantaṃ sīlavantaṃ anussutaṃ,
dantaṃ antimasārīraṃ, tam ahaṃ brumi brāhmaṇaṃ.

17. Sāriputtattherassa vatthu, IV, 164.

401. Vāri pokkharapatte va āragge-r-iva sāsapo,
yo na lippati[5] kāmesu, tam ahaṃ brūmi brāhmaṇaṃ.

18. Uppalavaṇṇattheriyā vatthu, IV, 166.

402. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabhāraṃ visaṃyuttaṃ tam ahaṃ brūmi brāhmaṇaṃ.

19. Aññatarabrāhmaṇassa vatthu, IV, 167.

403. Gambhīrapaññaṃ, medhāviṃ, maggāmaggassa kovidaṃ,
uttamattham anuppattaṃ, tam ahaṃ brūmi brāhmaṇaṃ.

20. Khemāya bhikkhuniyā vatthu, IV, 168.

[1] K. navāhaṃ. [2] F. C[m] ve. [3] F. nandhiṃ.
[4] F. sandānaṃ. [5] K. limpati.

396-423. Sn. 620-647. 398[1]. S. i, 16, 63.

404. Asaṃsaṭṭhaṃ gahaṭṭhehi anāgārehi cūbhayaṃ
anokasāriṃ appicchaṃ tam ahaṃ brūmi brāhmaṇaṃ.

21. Pabbhāravāsī-Tissattherassa vatthu, IV, 169.

405. Nidhāya daṇḍaṃ bhūtesu tasesu thāvaresu ca,
yo na hanti na ghāteti, tam ahaṃ brūmi brāhmaṇaṃ.

22. Aññatarabhikkhussa vatthu, IV, 174.

406. Aviruddhaṃ viruddhesu attadaṇḍesu nibbutaṃ
sādānesu anādānaṃ tam ahaṃ brūmi brāhmaṇaṃ.

23. Catunnaṃ sāmaṇerānaṃ vatthu, IV, 176.

407. Yassa rāgo ca doso ca māno makkho ca pātito
sāsapo-r-iva āraggā tam ahaṃ brūmi brāhmaṇaṃ.

24. Mahāpanthakattherassa vatthu, IV, 180.

408. Akakkasaṃ viññāpaṇiṃ giraṃ saccaṃ udīraye,
yāya nābhisaje kañci,[1] tam ahaṃ brūmi brāhmaṇaṃ.

25. Pilinda-vacchattherassa vatthu, IV, 181.

409. Yo 'dha dīghaṃ va rassaṃ vā aṇuṃ thūlaṃ subhāsubhaṃ
loke adinnaṃ nādiyati tam ahaṃ brūmi brāhmaṇaṃ.

26. Aññatarattherassa vatthu, IV, 183.

410. Āsā yassa na vijjanti asmiṃ loke paramhi ca,
nirāsayaṃ visaṃyuttaṃ tam ahaṃ brūmi brāhmaṇaṃ.

27. Sāriputtattherassa vatthu, IV, 184.

411. Yassālayā na vijjanti aññāya akathaṅkathī,
amatogadhaṃ anuppattaṃ tam ahaṃ brūmi brāhmaṇaṃ.

28. Mahā-Moggallānattherassa vatthu, IV, 185.

412. Yo 'dha puññañ ca pāpañ ca ubho saṅgaṃ upaccagā,
asokaṃ virajaṃ suddhaṃ, tam ahaṃ brūmi brahmaṇaṃ.

29. Revatattherassa vatthu, IV, 186.

413. Candaṃ va vimalaṃ suddhaṃ vippasannam anāvilaṃ,
Nandībhavaparikkhīnaṃ, tam ahaṃ brūmi brāhmaṇaṃ.

30. Candābhattherassa vatthu, IV, 187.

---

[1] K. kiñci.

405. *Cf.* 142. 405[1, 2]. Mvst., i, 358.
406. *Cf.* S. i, 236.

414. Yo 'maṇ[1] palipathaṇ duggaṇ saṇsāraṇ moham accagā,
tiṇṇo pāragato jhāyī anejo akathaṅkathī,
anupādāya nibbuto, tam ahaṇ brūmi brāhmaṇaṇ.

31. Sīvalittherassa vatthu, IV, 192.

415. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāma[2]-bhavaparikkhīṇaṇ tam ahaṇ brūmi brāhmaṇaṇ.

32. Sundarasamuddattherassa vatthu, IV, 194.

416. Yo 'dha taṇhaṇ pahatvāna anāgāro paribbaje,
taṇhā-bhavaparikkhīṇaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

33. Jaṭilassa[3] vatthu, IV, 199, 221.

417. Hitvā mānusakaṇ yogaṇ dibbaṇ yogaṇ upaccagā,
Sabbayogavisaṇyuttaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

34. Naṭapubbakassa vatthu, IV, 224.

418. Hitvā ratiñ ca aratiñ ca sītibhūtaṇ nirūpadhiṇ,
sabbalokābhibhuṇ vīraṇ, tam ahaṇ brūmi brāhmaṇaṇ.

35. Naṭaputtakassa[4] vatthu, IV, 225.

419. Cutiṇ yo vedi sattānaṇ upapattiñ ca sabbaso,
asattaṇ sugataṇ buddhaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

420. Yassa gatiṇ na jānanti devā gandhabbamānusā,
khīṇāsavaṇ arahantaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

36. Vaṅgīsattherassa vatthu, IV, 226.

421. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanaṇ,
akiñcaṇaṇ anādānaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

37. Dhammadinnattheriyā vatthu, IV, 229.

---

[1] K. imaṇ. [2] F. Kāmā.
[3] C[n] Jaṭilaṭṭhera-vatthu; *ascribed also to* Jotikatthera.
[4] C[n] Naṭapubbakatthera-vatthu.

---

414. *Cf.* A. iv, 290. 420. *Cf.* Mbh. xiii, 113, 7.
421[1]. *Cf.* Tha. 537.

422. Usabhaṃ pavaraṃ vīraṃ mahesiṃ vijitāvinaṃ
anejaṃ nahātakaṃ buddhaṃ, taṃ ahaṃ brūmi brāhmaṇaṃ.

38. Aṅgulimālattherassa vatthu, IV, 231.

423. Pubbe-nivāsaṃ yo vedī saggāpāyañ ca passati,
atho jātikkhayaṃ patto, abhiññā, vosito, muni,
sabbavositavosānaṃ, tam ahaṃ brūmi brāhmaṇaṃ.

39. Devaṅgikabrāhmaṇassa vatthu, IV, 232.

XXVI. BRĀHMAṆAVAGGO CHABBĪSATIMO.

1. *Yamakaṃ Appamādaṃ Cittaṃ*
Pupphaṃ Bālena Paṇḍitaṃ
Arahantaṃ Sahassena
Pāpaṃ Daṇḍena, te dasa;

2. *Jarā Attā ca Loko ca Buddhaṃ Sukhaṃ Piyena ca*
Kodhaṃ Mālañ ca Dhammaṭṭhaṃ Maggavaggena vīsati;

3. *Pakiṇṇakaṃ Nirayaṃ Nāgo*
Taṇhaṃ Bhikkhu ca Brāhmaṇo:
ete chabbīsatī vaggā
desitādiccabandhunā.

DHAMMAPADAṂ NIṬṬHITAṂ.

[1] *Or* Devahita-br°, C[n].

423. *Cf.* M. ii, 144; S. i, 167; A. i, 165; Itv. § 99.

INDEXES

I.—INDEX TO THE FIRST WORDS OF THE GĀTHĀS OF THE DHAMMAPADA,

MADE BY THE LATE PROFESSOR E. B. COWELL, AND EDITED FROM HIS MS. OR. 358 IN THE UNIVERSITY LIBRARY AT CAMBRIDGE

By C. MARY RIDDING, M.R.A.S.

[*The readings in italic are in all cases those of Fausböll's second edition. The figures refer to the verses.*]

A.

Akakkasaṇ, 408
akataṇ, 314
akkocchi maṇ, 3, 4
akkodhanaṇ, 400
akkodhena, 223
akkosaṇ, 399
acaritvā, 155, 156
aciraṇ vat', 41
aṭṭhīnaṇ, 150
aññā hi, 75
attadatthaṇ, 166
attanā coday', 379
attanā va kataṇ, 161, 165
attā have, 104
attā hi attano, 160, 380
attānam eva, 158
attānañ ce piyaṇ, 157
attānañ ce tathā, 159
atthamhi, 331
atha pāpāni, 136
athav 'assa (*atharāssa*), 140
anavaṭṭhita cittassa, 38
anavassuta cittassa, 39
anikkasāvo, 9
anūpavādo, 185
anupubbena, 239
anekajātisaṇsāraṇ, 153
andhabhūto, 174
api dibbesu, 187
apuññalābho, 310
appam pi ce, 20
appakā te, 85
appamatto ayaṇ, 56
appamatto pamattesu, 29
appamādaratā hotha, 327
appamādarato, 31, 32
appamādena, 30
appamādo, 21
appalābho pi, 366
appassutāyam (*appasut'āyam*), 152
abhaye, 317
abhittharetha, 116
abhivādanasīlissa, 109
abhūtavādī, 306
ayasā va, 240
ayoge yuñjam, 209
alaṇkato ce, 142

alajjitā ye (*alajjitāye*), 316
avajje vajjamatino, 318
aviruddhaṃ, 406
asaṃsaṭṭhaṃ, 404
asajjhāyamalā, 241
asataṃ bhāvanam (*asataṃ bhāvan'*), 73
asāre sāramatino, 11
asāhasena, 257
asubhānupassi- (*asubhānupassiṃ*), 8
assaddho, 97
asso yathā, 143*b*
ahaṃ nāgo va, 320
ahiṃsakā ye, 225

Ā.

Ākāse padaṃ (*ākāse ca padaṃ*), 254, 255
ārogyaparamā, 204
āsā yassa, 410

I.

Idaṃ pure, 326
idha tappati, 17
idha nandati, 18
idha modati, 16
idha vassaṃ, 286
idha socati, 15

U.

Ucchinda sineham, 285
uttiṭṭhe na-ppamajjeyya, 168
uṭṭhānakālamhi, 280
uṭṭhānavato, 24
uṭṭhānen', 25
udakaṃ hi, 80, 145
upanītavayo va, 237
uyyuñjanti, 91
usabhaṃ pavaraṃ, 422

E.

Ekaṃ dhammaṃ, 176
ekassa caritaṃ, 330
ekāsanaṃ, 305
etaṃ kho saraṇaṃ, 192
etaṃ daḷhaṃ, 346
etaṃ visesato, 22
etaṃ hi tumhe, 275
etaṃ atthavasaṃ, 289
etha passath', 171
evaṃ bho purisa (*evaṃ bho posa*), 248
evaṃ saṃkārabhūtesu, 59
es' eva maggo, 274

O.

Ovadeyy', 77

K.

Kaṇhaṃ dhammaṃ, 87
kayirañ ce, 313
kāmato jāyatī, 215
kāyappakopaṃ, 231
kāyena saṃvaro, 361
kāyena saṃvutā, 234
kāsāvakaṇṭhā, 307
kin te jaṭāhi, 394
kiccho, 182
kumbhūpamaṃ, 40
kuso yathā, 311
ko imaṃ paṭhaviṃ, 44
kodhaṃ jahe, 221
ko nu hāso, 146

Kh.

Khantī paramaṃ, 184

G.

Gambhīrapaññaṃ, 403
gataddhino, 90
gabbham eke (*gabbham ek'*), 126
gahakāra-, 154
gāme vā, 98

C.

Cakkhunā, 360
cattāri, 309

candanaṃ, 55
candaṃ va, 413
carañ ce, 61
caranti bālā, 66
cirappavāsiṃ, 219
cutiṃ yo, 419

Ch.

Chandajāto, 218
chinda sotaṃ, 383
chetvā nandiṃ, 398

J.

Jayaṃ veraṃ, 201
jigacchā, 203
jīranti ve, 151

Jh.

Jhāya bhikkhu, 371
jhāyiṃ virajam, 386

T.

Tañ ca kammaṃ, 68
taṃ puttapasu-, 287
taṃ vo vadāmi, 337
taṇhāya jāyatī, 216
tatrābhiratiṃ, 88
tatrāyam ādi, 375
tato malā, 243
tasiṇāya purakkhatā, 342, 343
tasmā piyaṃ, 211
tath 'eva katapuññam, 220
tiṇadosāni, 356, 357, 358, 359
tumhehi kiccam, 276
te jhāyino, 23
te tādise, 196
tesaṃ saṃpannasīlānaṃ, 57

D.

Dadanti ve, 249
dantaṃ nayanti, 321
divā tapati, 387
diso disaṃ, 42
dīghā jāgarato, 60
dukkhaṃ, 191
dunniggahassa, 35
duppabbajjaṃ, 302
dullabho, 193
dūraṅgamam, 37
dūre santo, 304

Dh.

Dhanapālako, 324
dhammaṃ care, 169
dhammapītī, 79
dhammārāmo, 364
dhīraṃ ca, 208

N.

N'atthi jhānaṃ, 372
n'atthi rāgasamo, 202, 251
n'eva devo, 105
n'etaṃ kho, 189
na attahetu, 84
na antalikhe, 127, 128
na kāhāpaṇa-, 186
nagaraṃ yathā, 315
na cāhu, 228
na jaṭāhi, 393
na taṃ kammaṃ, 67
na taṃ dalham, 345
na taṃ mātā, 43
na tāvatā, 259
na tena ariyo, 270
na tena thero, 260
na tena paṇḍito, 258
na tena bhikkhū, 266
na tena hoti, 256
na naggacariyā, 141
na paresaṃ, 50
na pupphagandho, 54
na brāhmaṇass', 390
na brāhmaṇassa, 389
na bhaje, 78
na muṇḍakena, 264

na monena, 268
na vākkaraṇa-, 262
na vāhaṃ (*-cahaṃ*), 396
ṇa ve kadariyā (*na* [*ve*] *kadaryā*), 177
na santi puttā, 288
na sīlabbata-, 271
na hi etehi, 323
na hi pāpaṃ, 71
na hi verena, 5
niṭṭhaṃ gato, 351
nidhāya daṇḍaṃ, 405
nidhīnaṃ va, 76
nekkhaṃ, 230
no ce labhetha, 329

P.

Paṃsukūladharaṃ, 395
pañca chinde, 370
paṭisaṃthāravutt', 376
paṭhavīsamo, 95
pathavyā, 178
pandupalāso, 235
pamādam, 26, 28
paradukkhū-, 291
paravajjānupassissa (*para-vajj-*), 253
parijiṇṇam idam, 148
pare ca na, 6
pavivekarasaṃ, 205
passa cittakataṃ, 147
pāṇimhi ce, 124
pāpañ ce, 117
pāpāni, 269
pāpo pi, 119
pāmojja bahulo, 381
piyato jāyatī, 212
puññañ ce, 118
puttā m'atthi, 62
pupphāni heva (*pupphān 'eva*), 47, 48
pubbenivāsam, 423
pūjārahe, 195
pemato jāyatī, 213
porāṇam etaṃ, 227

Ph.

Phandanaṃ, 33
phusāmi, 272
pheṇūpamaṃ, 46

B.

Bahuṃ pi, 19
bahuṃ ve, 188
bālasaṃgatacārī, 207
bāhitapāpo, 388

Bh.

Bhadro pi, 120

M.

Maggān' aṭṭhaṅgiko, 273
mattāsukhapariccāgā, 290
madhuvā maññatī, 69
manujassa, 334
manopakopaṃ, 233
manopubbaṅgamā, 1, 2
mam' eva kata, 74
mal' itthiyā, 242
mātaraṃ pitaraṃ, 294, 295
mā pamādaṃ, 27
mā piyehi, 210
māppamaññetha, 121, 122
mā voca pharusaṃ, 133
māse māse, 70, 106
middhī yadā, 325
muñca pure, 348
muhuttam api ce, 65
mettāvihāriyo (*mettāvihārī-yo*), 368

Y.

Yaṃ kiñci, 108, 312
yan ce viññū, 229
yato yato, 374
yathāgāram, 13, 14
yathā daṇḍena, 135
yathāpi puppha-, 53
yathāpi bhamaro, 49
yathāpi mūle, 338
yathāpi rahado (*-rhado*), 82

yathāpi ruciraṃ, 51, 52
yathā bubbulakaṃ, 170
yathā saṅkāra-, 58
yadā dvayesu, 384
yam esā, 335
yamhā dhammaṃ, 392
yamhi saccaṃ, 261
yamhi kiccam, 292
yassa accanta-, 162
yassa kāyena, 391
yassa c'etaṃ, 250, 263
yass' indriyāni, 94
yassa gatiṃ na, 420
yassa c'etaṃ, 250, 263
yassa chattiṃsatī-, 339
yassa jitam, 179
yassa pāpam, 173
yassa jālinī, 180
yassa pāraṃ, 385
yassa pure, 421
yassa rāgo, 407
yassālayā na, 411
yassa āsavā, 93
yān'imāni, 149
yāvaṃ hi, 284
yāvajīvam pi, 64
yāvadeva, 72
ye ca kho, 86
ye jhānapasutā, 181
ye ragarattā-, 347
yesaṃ sannicayo, 92
yesaṃ sambodhiyaṅgesu, 89
yesañ ca susamāraddhā, 293
yo appaduṭṭhassa, 125
yo imaṃ, 414
yogā ve, 282
yo ca gāthā, 102
yo ca pubbe, 172
yo ca buddhañ ca, 190
yo ca vantakasāv', 10
yo ca vassasataṃ, 107, 110–115
yo ca sameti, 265
yo daṇḍena, 137
yo dukkhassa, 402
yo 'dha kāme, 415
yo 'dha taṇhaṃ, 416
yo 'dha dīgham, 409
yo 'dha puññam, 267, 412
yo nibbanato (*nibbanatha*), 344
yo pāṇam, 246
yo bālo maññati, 63
yo mukhasaññato, 363
yo ve uppatitaṃ, 222
yo ve taṃ sahatī (*yo c'etaṃ*), 336
yo sahassaṃ, 103
yo sāsanaṃ, 164
yo have, 382

R.

Ratiyā jāyatī, 214
ramaṇīyāni, 99
rājato vā, 139

V.

Vacīpakopam, 232
vajjaṃ ca, 319
vanaṃ chindatha, 283
varam assatarā, 322
vassikā viya, 377
vācānurakkhī, 281
vāṇijo va, 123
vāri pokkharapatte va, 401
vārijo va, 34
vitakkapamathitassa, 349
vitakkūpasame, 350
vītataṇho, 352
vedanaṃ pharusaṃ, 138

S.

Sace neresi, 134
sace labhetha, 328
saccaṃ bhaṇe, 224
sadā jāgaramānānaṃ, 226
saddhāya sīlena, 144
saddho sīlena, 303
santakāyo, 378

santaṃ tassa, 96
sabbattha ve, 83
sabbadānaṃ, 354
sabbapāpassa, 183
sabbasaṃyojanaṃ, 397
sabbaso, 367
sabbābhibhū, 353
sabbe tasanti, 129. 130
sabbe dhammā, 279
sabbe saṃkhārā, 277, 278
saritāni sinehitāni, 341
salabhaṃ, 365
savanti sabbadhi (*-sabbadā*), 340
sahassam api, 100, 101
sādhu dassanaṃ, 206
sāraṃ ca, 12
siñca bhikkhu, 369
sīladassana-, 217
sukarāni asādhūni, 163
sukhaṃ yāvajarā, 333
sukhakāmāni, 131, 132
sukhā matteyatā, 332
sukho Buddhānaṃ, 194
sujīvam ahirikena (*-ahirīkena*), 244
suññāgāram paviṭṭhassa, 373
sudassaṃ vajjam, 252
sududdassaṃ, 36
suppabuddhaṃ, 296–301
subhānupassī (*-passiṃ*), 7
surāmerayapānaṃ, 247
susukhaṃ vata, 197–200
sekho paṭhaviṃ, 45
selo yathā, 81
seyyo ayogulo, 308
so karohi, 236, 238

H.

Haṃsā ādiccapathe (*haṃsādicca*), 175
hatthasaññato, 362
hananti bhogā, 355
hitvā mānusakaṃ, 417
hitvā ratiṃ, 418
hirīnisedho, 143*n*
hirīmatā ca, 245
hīnaṃ dhammaṃ, 167

[Completed by Professor Cowell, November 22, 1894, and reprinted here by kind permission of the Council of the Royal Asiatic Society from the Journal, 1904.]

II.—GENERAL INDEX OF WORDS

Akakkasaṃ, 408
akataṃ, 165, 314
akataññū, 383
akatāni, 50
akathaṅkathī, 411, 414
akaraṇaṃ, 183, 333
akāriyaṃ, 176
akiccaṃ, 292, 293
akiñcanaṃ, 221, 396, 421
akiñcano, 88
akiñci, 390
akutobhaye, 196
akubbato, 51, 124
akusalaṃ, 281
akkocchi, 3, 4
akkodhanaṃ, 400
akkodhena, 223
akkosaṃ, 399
akkharānaṃ, 353
akkhāto, 275
akkhātāro, 276
agataṃ, 323
agandhakaṃ, 51
agāraṃ, 13

agārāni, 140
aggi, 31, 140, 202
aggiṃ, 107
aggidaḍḍho, 136
aggisikhūpamo, 308
aggihuttaṃ, 392
agghati, 70
acaritvā, 155, 156
acāri, 326
aciraṃ, 41
accagā, 414
accantadussīlyaṃ, 162
accutaṃ, 225
acchiddavuttiṃ, 229
acchiddi, 351
ajinasāṭiyā, 394
ajiṃ, 3, 4
ajja, 326
ajjatanaṃ, 227
ajhāyato, 372
ajjhagā, 154
ajjhattarato, 362
aññaṃ, 158, 159, 165
aññataraṃ, 137, 157
aññā, 75
aññāya, 275, 411
aññe, 43, 355
aññesaṃ, 252, 365
añño, 165, 275
aṭṭhaṅgikaṃ, 191
aṭṭhaṅgiko, 273
aṭṭhīnaṃ, 150
aṭṭhīni, 149
atanditaṃ, 366
atandite, 375
atandito, 305
atikkhamaṃ, 191
atikkameyya, 221
atittaṃ, 48
atidhonacārinaṃ, 240
atipāteti, 246
atimaññati, 366
atimaññeyya, 365
atirocati, 59
ativasā, 74
ativākyaṃ, 320, 321
atītassa, 179
atula, 227
attagutto, 375
attaghaññāya, 164
attajaṃ, 161
attadaṇḍesu, 406
attadatthaṃ, 166
attadantassa, 104
attadanto, 322
attaṃ, 379
attanā, 66, 160, 161, 165, 323, 379
attano, 15, 16, 50, 61, 62, 84, 131, 132, 160, 163, 217, 236, 238, 239, 247, 252, 291, 343, 380, 388, 402
attamano, 328
attasambhavaṃ, 161
attahetu, 84
attā, 62, 104, 159, 380
attāṇaṃ, 80, 88, 103, 129, 130, 145, 157, 158, 159, 162, 282, 305, 315, 327, 355, 379, 380
attānuyoginaṃ, 209
atha, 55, 69, 85, 119, 120, 136, 140, 158, 277, 278, 279, 384, 387
athavā, 83, 271
atho, 151, 234, 332, 423
atthaṃ, 209, 226, 256, 293, 363, 384
atthapadaṃ, 100
atthamhi, 331
atthavasaṃ, 289
atthi 39, 61, 62, 202, 251, 254, 255, 288, 330, 391, 421
adaṇḍesu, 137
adassanaṃ, 46, 210
adassanena, 206
adinnaṃ, 246, 409
aduṭṭho, 399
adhammena, 84

adhammo, 248
adhigacchati, 187, 249, 365
adhigacchanti, 11, 12
adhigacche, 368, 381
adhigaccheyya, 61
adhicitte, 185
adhipannassa, 288
adhimuttānaṃ, 226
adhisessati, 41
addhagū, 302
addhānaṃ, 207
anakkhāte, 218
anaṅgaṇassa, 125
anaṅgaṇo, 236, 238, 351
anattā, 279
anatthaṃ, 256
anatthapadasañhitā, 100–2
anatthāya, 72
anantagocaraṃ, 179, 180
anapāyinī, 2
anapekkhino, 346, 347
anappakaṃ, 144
anavaṭṭhitacittassa, 38
anavassutacittassa, 39
ananvāhatcetaso, 39
anāgārehi, 404
anāgāro, 415, 416
anāturā, 198
anādānaṃ, 396, 406, 421
anādāno, 352
anāvilaṃ, 413
anāvilo, 82
anāsakā, 141
anāsavaṃ, 386
anāsavassa, 94
anāsavā, 126
anikkasāvo, 9
aniccā, 277
anindito, 227
anibbisaṃ, 153
animitto, 92 93
anivesano, 40
anissito, 93
anīgho, 294, 295
anukantati, 311
anuṭṭhahāno, 280
anuṭṭhānamalā, 241
anutāppati, 67, 68, 314
anuttaraṃ, 23
anuttaro, 55
anutthunaṃ, 156
anudhammacārī, 20
anudhāvati, 85
anuddhato, 363
anuṃ, 31, 251, 265, 409
Ānupatanti, 221, 347
anupaddave, 338
anupādāya, 89, 414
anupādiyāno, 20
anupubbena, 239
anuppattaṃ, 386, 403, 411
anubrūhaye, 75
anumatto, 284
anumodamāno, 177
anuyuñjati, 247
anuyuñjanti, 26
anuyuñjetha, 27
anurakkhatha, 327
anuvicintayaṃ, 364
anuvicca, 229
anusāsati, 159
anusāseyya, 77, 158
anusikkhinaṃ, 226
anussaraṃ, 364
anussukā, 199
anussutaṃ, 400
anūpaghāto, 185
anūpalitto, 353
anūpavādo, 185
anūhate, 338
anekajātisaṃsāraṃ, 153
anejaṃ, 422
anejo, 414
anokaṃ, 87
anokasāriṃ, 404
aṅkusaggaho, 326
antakena, 288
antako, 48
antaṃ, 121, 275, 376
antarā, 237

antarāyaṃ, 286
antalikkhe, 127, 128
antimasārīraṃ, 400
antimasārīro, 352
antimo, 351
andhakārena, 146
andhabhūte, 59
andhabhūto, 174
anveti, 1, 2, 71, 124
apajitaṃ, 105
apaññassa, 372
apatthāni, 149
apadaṃ, 179, 180
apaviddhaṃ, 292
apassaṃ, 113, 114
apāraṃ, 385
api, 51, 52, 106, 107
apuññalābhaṃ, 309
apuññalābho, 310
aputhujjanasevitaṃ, 272
apekhā, 345
apetakaddamo, 95
apetaviññāṇo, 41, 95
appakā, 85
appagabbhena, 245
appaṭibaddhacitto, 218
appatto, 272
appadutṭhassa, 125
appadutṭhesu, 137
appaṃ, 20, 259
appabodhati, 143
appamaññetha, 122
appamattassa, 24
appamattā, 21
appamatto, 27, 29, 56
appamādaṃ, 26, 30
appamādamhi, 22
appamādaratā, 327
appamādarato, 31, 32
appamādavihārinaṃ, 57
appamāde, 22
appamādena, 25, 28, 30
appamādo, 21
appalābho, 366
appasattho, 123
appasmiṃ, 224
appassādā, 186
appassuto, 152
appicchaṃ, 404
appiyehi, 210
appiyo, 77
appo, 174
appossukko, 330
aphalā, 51
abalassaṃ, 29
abbaṇaṃ, 124
abbato, 264
abbhakkhānaṃ, 139
abbhantaraṃ, 394
abbhā, 172, 173, 382
abhabbo, 32
abhayadassino, 317
abhaye, 317
abhayo, 258
abhikīrati, 25
abhiññāya, 75, 165, 353, 423
abhittharetha, 116
abhinandanti, 219
abhinandeyya, 75
abhibhuyya, 328
abhimanthati, 161
abhiratiṃ, 88
abhirūhati, 321
abhivattaṃ, 335
abhivaḍḍhati, 24
abhivādanasīlissa, 109
abhivādanā, 108
abhisambudhāno, 46
abhūtavādī, 306
amataṃ, 374, 114
amatapadaṃ, 21
amattaññuṃ, 7
amatogadhaṃ, 411
amānusī, 373
amittena, 66, 207
ayaṃ, 41, 56, 85, 152, 174, 351, 356–59, 375
ayasā, 240
ayogā, 282
ayoguḷo, 308

ayoge, 209
ayojayaṃ, 209
araññe, 329, 330
aratiṃ, 418
arahataṃ, 164
arahantaṃ, 420
arahati, 9, 10, 230
ariyaṃ, 191
ariyappavedite, 79
ariyabhūmiṃ, 236
ariyasaccāni, 190
ariyānaṃ, 22, 164, 207
ariyo, 270
arukāyaṃ, 147
alaṅkato, 142
alajjitāye, 316
aladdhā, 155, 156
alaso, 280
alāpūni, 149
alikaṃ, 264
alikavādinaṃ, 223
alīnena, 245
avajīyati, 179
avajjato, 319
avajjaṃ, 319
avajjadassino, 318
avajje, 318
avadhī, 3, 4
avijānataṃ, 60
avijānato, 38
avijjā, 243
avitiṇṇakaṅkhaṃ, 141
aviddasu, 264
aviruddhaṃ, 106
avekkhati, 28
avekkheyya, 50
averino, 197
averī, 258
averena, 5
avoca, 133
asajjamānaṃ, 221
asajjhāyamalā, 241
asaññatā, 248, 307, 308
asataṃ, 73, 77
asatā, 367
asattaṃ, 419
asantāsi, 351
asanto, 304
asaṃsaṭṭhaṃ, 404
asaṃvutaṃ, 7
asabbhā, 77
asamānasaṃvāso, 302
asamāhito, 110, 111
asarīraṃ, 37
asādhuṃ, 223
asādhūni, 163
asārato, 12
asāraṃ, 12
asāradassino, 11
asāre, 11
asāhasena, 257
asi, 134, 235, 237, 383
asuddhi, 165
asubhaṃ, 350
asubhānupassiṃ, 8
asokaṃ, 412
asoko, 28
asmamayaṃ, 161
asmā, 220
asmi, 353
asmiṃ, 168, 169, 242, 410
assa, 10, 72, 124, 179, 376, 384, 389
assatarā, 322
assaṃ, 380
assā, 94
assu, 74
assumukho, 67
asso, 143, 144
ahaṃ, 222, 320, 353, 385–86, 391, 395–423
ahāsi, 3, 4
ahitāni, 163
ahiṃsakā, 225
ahiṃsā, 261, 270
ahiṃsāya, 300
ahirikena, 244
ahu, 228
aheṭhayaṃ, 49
ahorattaṃ, 226, 387

Ākaṅkhe, 343
ākāse, 92, 93, 174, 254, 255
ākirate, 313
āgataṃ, 219, 220
āgamma, 87, 192
āgamissati, 121, 122
ācinaṃ, 121, 122
ājāṇīyā, 322
ātappaṃ, 276
ātāpino, 144
āturaṃ, 147
āturesu, 198
ādānapaṭinissagge, 89
ādāya, 47, 49, 268, 287
ādi, 375
ādiccapathe, 175
ādicco, 387
ādiyati, 246, 409
ānando, 146
āpajjati, 309
āpādi, 272
ābādhaṃ, 138
ābhassarā, 200
ābhāti, 387
āyasaṃ, 345
āyu, 109
āyuṃ, 135
āyogo, 185
āraggā, 407
āragge, 401
āraddhaviriyaṃ, 8
ārabhato, 112
ārā, 253
ārādhaye, 281
ārāmarukkhacetyāni, 188
āruyha, 28
ārogyaparamā, 204
ālasiyaṃ, 280
ālayā, 411
āvāsesu, 73
āsavakkhayaṃ, 272
āsavakkhayā, 253
āsavā, 93, 226, 253, 292, 293
āsā, 410
āsīnaṃ, 227, 386
āha, 306
āhāre, 93
āhu, 345, 346, 362

Icchati, 162, 291
icchaṃ, 334
icchā, 74
icchālobhasamāpanno, 264
icche, 84
iccheyya, 73, 88
iñjitaṃ, 255
itarā, 85, 104
itarītarena, 331
itaro, 222
iti, 63, 74, 286, 367, 370, 371, 388
idaṃ, 34, 40, 326, 338, 371
idāni, 235, 237
idha, 5, 15, 16, 17, 18, 20, 247, 267, 286, 343, 347, 355, 375, 382, 392, 402, 409, 413
iddhiyā, 175
indakhīlūpamo, 95
indriyagutto, 375
indriyāni, 94
indriyesu, 7, 8
imaṃ, 40, 44, 46, 171, 172, 382, 414
iva, 1, 2, 7, 8, 34, 69, 174, 235, 287, 329, 334, 335
isippaveditaṃ, 281
issariyaṃ, 73
issukī, 262

Ukkuṭikappadhānaṃ, 141
ukkhittapaligho, 386, 403
uccayo, 115, 191, 192
uccāvacaṃ, 83
ucchinda, 285
ujuṃ, 33
ujjugatesu, 108
ujjhānasaññino, 253
ujjhitasmiṃ, 58

uṭṭhānakālamhi, 280
uṭṭhānavato, 24
uṭṭhānena, 25
uttamatthaṃ, 386, 403
uttamaṃ, 115, 191, 192
uttamo, 56
uttari, 370
uttiṭṭhe, 168
udakaṃ, 80, 145
udakumbho, 121, 122
udabindu, 336
udabindunipātena, 121, 122
udayabbayaṃ, 373
udayavyayaṃ, 113
udīraye, 408
uddiseyyaṃ, 353
uddharatha, 327
uddhaṃsoto, 218
unnalānaṃ, 292
upakaḍḍhati, 311
upaccagā, 315, 412, 417
upanayhanti, 3, 4
upanītavayo, 237
upapajjati, 140
upapajjanti, 126
upapajjare, 307
upapattiṃ, 419
upamaṃ, 129, 130
upasanto, 201, 378
upasamassa, 205
upasammati, 100–2
upassaggaṃ, 139
upahato, 154
upeti, 151, 306, 325
upenti, 342 *f.*
upeto, 10, 280
upehisi, 238, 348
uppatitaṃ, 222
uppalaṃ, 55
uppādo, 182, 194
ubhayaṃ, 404
ubhayattha, 15, 16, 17
ubho, 74, 256, 269, 306, 412
ubbhato, 34
ubbhijja, 339
uyyuñjanti, 91
uyyogamukhe, 235
usabhaṃ, 422
usīrattho, 337
usukārā, 80, 145
usukāro, 33
ussukesu, 199

Ekaṃ, 100–3, 106, 107
ekaghaṇo, 81
ekacaraṃ, 37
ekacariyaṃ, 61
ekantaṃ, 228
ekarajjena, 178
ekaseyyaṃ, 305
ekassa, 330
ekāsanaṃ, 305
ekāhaṃ, 110–15
eke, 126
eko, 305, 329, 330, 362
etaṃ, 22, 75, 183, 192, 203, 227, 282, 336, 346, 347, 390
etamhi, 274, 275
etarahi, 228
eti, 108
ete, 281
etesaṃ, 55
etehi, 224, 323
ettaṃ, 196
etha, 171
ettha, 6, 174, 304, 337
edhati, 193
enaṃ, 313
eresi, 134
eva, 50, 66, 105, 240, 289, 338, 344, 402
evaṃ, 13, 15, 49, 51–3, 59, 75, 81, 135, 170, 240, 243, 247, 248, 263, 274, 315, 338
esā, 335
esāno, 131, 132
eso, 5, 8, 9, 134, 247, 274, 277, 349, 350

essati, 369
essanti, 86
ehisi, 236, 369

Okaṃ, 34, 91
okato, 34
okā, 87
oghatiṇṇo, 370
ogho, 25
otthataṃ, 162
onaddhā, 146
opuṇāti, 252
ovadeyya, 77
ohārinaṃ, 346
ohito, 150

Kaṃ, 353
kaṃso, 134
kaṭukappabhedano, 324
kaṭukapphalaṃ, 66
kaṭṭhakassa, 164
kañci, 133, 312, 408
kaṇhaṃ, 87
katakiccaṃ, 386
kataṃ, 17, 18, 67, 68, 71, 74, 150, 161, 165, 173, 314
katapuññaṃ, 220
katapuñño, 16, 18
katākataṃ, 50
katāni, 50
kattabbaṃ, 53
katvā, 67, 68, 129, 130, 306, 314
kadariyaṃ, 223
kadariyā, 177
kandī, 371
kabalaṃ, 324
kammakiliṭṭhaṃ, 15
kammakubbānaṃ, 217
kammavisuddhiṃ, 16
kammaṃ, 66, 67, 68, 71, 173, 312
kammapatho, 281
kammāni, 136
kammāso, 239
kammehi, 136, 307
kayirati, 292
kayirā, 42, 43, 53, 61, 105, 117, 159, 281, 313, 330
kayirātha, 25, 117, 118, 211, 313
karaṃ, 136
karissati, 376
karissatha, 275
kare, 42, 43
karoti, 1, 2, 33, 162, 349
karoto, 116
karontā, 66
karomi, 306
karohi, 236, 238
kalaṃ, 70
kali, 202
kaliṃ, 252
kaliṅgaraṃ, 41
kalyāṇe, 78, 116, 375
kasā, 143
kasāniviṭṭho, 144
kahāpaṇavassena, 186
kā, 149
kākasūrena, 244
kapotakāni, 149
kāmakāmā, 83
kāmaguṇe, 371
kāmabhavaparikkhīnaṃ, 415
kāmato, 215
kāmaratisanthavaṃ, 27
kāmasukhaṃ, 346
kāmā, 186
kāme, 88, 383, 415
kāmesu, 48, 186, 187, 218, 401
kāyaṃ, 40, 46
kāyagatā, 293, 299
kāyaduccaritaṃ, 231
kāyappakopaṃ, 231
kāyassa, 140
kāyena, 225, 231, 259, 281, 361, 391
kāyo, 41
kāsāvakaṇṭhā, 307

kāsāvaṃ, 9, 10
kāhasi, 154
kiccaṃ, 276, 292
kiccākiccesu, 75
kicce, 293
kicchaṃ, 182
kiccho, 182
kiñcanaṃ, 200, 421
kitavā, 252
kiṃ, 146, 264, 394
kira, 159
kilesseyya, 158
kisaṃ, 395
kismici, 74
kujjheyya, 224
kuñjarā, 322
kuñjaro, 324, 327
kuto, 62, 212, 213, 214, 215, 216
kudācanaṃ, 5, 210
kumudaṃ, 285
kumbhūpamaṃ, 40
kurute, 48, 217
kulaṃ, 193
kusaggena, 70
kusalaṃ, 53
kusalassa, 183
kusalena, 173
kusalo, 44, 45
kusītaṃ, 7
kusīto, 112, 280
kuso, 311
kuhiñci, 180
kena, 179, 180, 196
ko, 44, 160, 280
koci, 143, 179
kodhaṃ, 221, 222, 223
kovidaṃ, 403
kosajjaṃ, 241

Khaṇati, 247
khaṇatha, 337
khaṇātītā, 315
khaṇe, khaṇe, 239
khaṇo, 315
khantī, 184, 247
khantībalaṃ, 399
khandhādisā, 202
khandhānaṃ, 374
khattiye, 294
khattiyo, 387
khayaṃ, 154, 383, 402
khādati, 240
khitto, 34, 125
khippaṃ, 65, 137, 236, 238, 289
khīṇamacche, 155
khīṇāsavaṃ, 420
khīṇāsavā, 89
khīraṃ, 71
khīrapāno, 284
khettāni, 356–59
khemaṃ, 189, 192
khemī, 258
kho, 86, 349, 350

Gacchati, 31, 47, 174, 246, 287, 293
gacchanti, 226, 316, 317, 318, 319, 384
gacche, 46, 224
gaccheyya, 323
gaṇayaṃ, 19
gataddhino, 90
gati, 92, 310, 380
gatiṃ, 420
gato, 17, 18, 30, 190
gantha, 211
gantvā, 225
gandhajātānaṃ, 55
gandhabbamānusā, 420
gandhabbo, 105
gandho, 54, 56
gabbhaṃ, 126, 325
gamanena, 178
gambhīrapaññaṃ, 403
gambhīro, 82
garahito, 30
garukaṃ, 138, 310
gavesanto, 153

gavessatha, 146
gahakāraka, 154
gahakārakaṃ, 153
gahakūṭaṃ, 154
gahaṭṭhehi, 404
gahaṇaṃ, 394
gaho, 251
gāthā, 101
gāthāpadaṃ, 101–2
gāthāsataṃ, 102
gāmaṃ, 47
gāme, 49
gāvo, 19, 135
giraṃ, 408
gilī, 371
gihī, 74
guttaṃ, 36
gutto, 257
guhāsayaṃ, 37
gehaṃ, 154
gocaraṃ, 135
gocare, 22
gocaro, 92, 93
gotamasāvakā, 296–99, 300–1
gottena, 393
gopālo, 135
gopetha, 315
gopo, 19

Gharā, 241, 302
ghānena, 360
ghātaye, 129, 130
ghāteti, 405

Ca, 8, 103
cakkaṃ, 1
cakkhunā, 360
cakkhumā, 273
caje, 290
catutthaṃ, 309
catubhāgaṃ, 108
caturo, 273
cattāri, 190, 309
cattāro, 109
candanaṃ, 54, 55
candaṃ, 413
candimā, 172, 173, 208, 387
capalaṃ, 33
carati, 267
caraṃ, 61, 305
caranti, 66
caritaṃ, 330
care, 49, 168, 169, 231–33, 329, 330, 365
careyya, 328
cāpātikhīnā, 156
cāpāto, 320
cāritaṃ, 326
cittakataṃ, 147
cittakkhepaṃ, 138
cittaklesehi, 88
cittaṃ, 33, 34, 35, 42, 43, 89, 116, 154, 171, 371
cittassa, 35, 36, 37, 40
ciraṃ, 248
cirappavāsiṃ, 219
cirāyaṃ, 341
cutaṃ, 419
ce, 19, 20, 157, 229, 290, 329, 366
cetasā, 79
codayaṃ, 379

Chattiṃsati, 339
chandajāto, 218
chandaṃ, 117, 118
chādeti, 252
chāyā, 2
chijjati, 284
chinda, 383
chindatha, 283, 340
chinde, 370
chinno, 338
chuddo, 41
checchati, 350
chetvā, 283, 369, 397, 398
chetvāna, 46, 346, 347

Jagatippadeso, 127, 128
jaccā, 393
jaññā, 157, 352

jaṭā, 141
jaṭāhi, 393, 394
janā, 26, 85, 86
jano, 217, 222, 249
jantu, 107
jantuṃ, 395
jantuno, 105, 176, 341, 349
jambonadassa, 230
jammī, 335
jayaṃ, 201
jayaparājayaṃ, 201
jayetha, 58
jaraṃ, 151
jarā, 135, 150, 333
jallaṃ, 141
jahanti, 91
jahe, 221, 370
jāgarato, 39, 60
jāgaramānānaṃ, 226
jāṇāhi, 248, 354, 420
jātaṃ, 340
jātamhi, 331
jāti, 153
jātikkhayaṃ, 423
jātijaraṃ, 238, 348
jātijarūpagā, 341
jātena, 53
jānato, 384
jāniṃ, 138
jālaṃ, 251, 347
jālamutto, 174
jālinī, 180
jayati, 72, 193, 212, 213–16, 282, 283
jigacchāparamā, 203
jinnakoñcā, 155
jine, 103, 223
jitaṃ, 40, 104, 105, 179
jivhā, 65
jivhāya, 360
jīrati, 152
jīranti, 151
jīvāma, 197–200
jīvitaṃ, 110–15, 130, 148, 182, 244
jīvitasaṅkhayamhi, 331
jīvitukāmo, 123
jīve, 110–15
jutimanto, 89
jetvā, 175
jeyya, 103

Jhānaṃ, 372
jhānapasutā, 181
jhāya, 371
jhāyantaṃ, 395
jhāyanti, 155
jhāyanto, 27
jhāyiṃ, 386
jhāyino, 23, 110–11, 276
jhāyī, 387, 414

Ñattaṃ, 72
ñatvā, 12, 22, 203, 282, 289, 383
ñātakā, 43
ñāti, 204
ñātiṃ, 220
ñātimittā, 219
ñātīnaṃ, 139, 207
ñātīsu, 288

Ṭhapetvā, 40
ṭhānaṃ, 137, 225
ṭhānāni, 309
ṭhānehi, 224, 391
ṭhiti, 147

Ḍayhamāno, 371
ḍahati, 140

Taṃ, 3, 4, 8, 42, 43, 67, 68, 125, 163, 180, 193, 208, 221, 222
takkaro, 19
tagaracandanī, 56
tagaraṃ, 54, 55
tacchakā, 80, 145
taṇhakkhayarato, 187
taṇhakkhaye, 353

taṇhakkhayo, 354
taṇhaṃ, 416
taṇhā, 180, 334, 335, 349
taṇhānaṃ, 154
taṇhānusaye, 338
taṇhābhavaparikkhīnaṃ, 416
taṇhāya, 216, 337
taṇhāsamā, 251
tatiyaṃ, 309
tato, 1, 2, 6, 42, 43, 243
tatto, 308
tattha, 6, 58, 249, 303
tatra, 88, 375
tathā, 159, 220, 282
tathāgatā, 254, 276
tathārūpassa, 105
tadutthāya, 240
tanuko, 174
tapati, 314, 387
tapo, 184, 194
tappati, 17, 136
tamhā, 336
tamhi, 117
tayo, 281
tasanti, 129, 130
tasinaṃ, 343
tasināya, 342, 343
tasesu, 405
tasmā, 211, 302, 310, 356–59, 381, 388, 343
tassa, 93, 94, 152, 253, 260, 335, 363
tāṇatā, 288
tāṇāya, 288
tāni, 149
tādi, 95
tādino, 94, 95
tādisaṃ, 76, 208
tādise, 196
tāva, 284
tāvatā, 259, 266
tiṭṭhati, 340
tiṭṭhasi, 235
tiṇadosāni, 356–59
tiṇṇasokapariddave, 195
tiṇṇaṃ, 157
tiṇṇo, 414
titikkhati, 321, 399
titikkhā, 184
titikkhissaṃ, 320
titti, 186
tibbarāgassa, 349
tīraṃ, 85
tīhi, 224, 391
tuṭṭhi, 331
tuṇhīmāsīnaṃ, 227
tumhe, 274, 275
tulaṃ, 268
te, 11, 12, 23, 154, 225, 234, 235, 237, 341, 369, 371, 394
tejanaṃ, 33, 80, 145
tejasā, 387
tena, 63, 177, 256, 258, 260, 266, 269, 270, 328
tesaṃ, 3, 4, 57, 92, 181, 292.

Thaṇḍilasāyikā, 141
thale, 34
thāvaresu, 405
thūlaṃ, 31, 409
thūlāni, 265
thero, 260, 261
thokathokaṃ, 121, 239
thokikā, 310

Dajjā, 224
daṇḍaṃ, 142, 310, 405
daṇḍassa, 129, 130
daṇḍena, 131, 132, 135, 137
dadato, 242
dadāti, 249
dantaṃ, 35, 321, 400
dantā, 322
dantena, 323
danto, 142, 321, 323
dandhaṃ, 116
dabbī, 64

damatho, 35
damasaccena, 9, 10
damayaṃ, 305
damayanti, 80, 145
damena, 25
damo, 261
dasannaṃ, 137
dassanaṃ, 206
dassanassa, 274
dassayanti, 83
daharo, 382
dahaṃ, 31
dahantaṃ, 71
dalhaparakkamā, 23
daḷhaṃ, 61, 112, 313, 345, 346, 349
daḷhe, 338
dānaṃ, 177
dārujaṃ, 345
dāruṃ, 80
dārunaṃ, 139, 145
dāresu, 345
diṭṭhiṃ, 164
diṭṭho, 154
dinnaṃ, 356–59
dipadānaṃ, 273
dibbaṃ, 236, 417
dibbesu, 187
divā, 249, 250, 296, 297, 298, 311, 387
disaṃ, 42, 323
disā, 54
diso, 42, 162
disvā, 15, 16, 340
disvāna, 149
dissanti, 304
dīghaṃ, 60, 207, 409
dīghā, 60
dīgho, 60
dīpaṃ, 25, 236, 238
dīpeti, 363
dukkataṃ, 314, 391
dukkhaṃ, 69, 191, 144, 210, 338, 342, 371, 390
dukkhasamuppādaṃ, 191
dukkhassa, 191, 275, 331, 376, 401
dukkhā, 133, 153, 202, 221, 278
dukkhānupatito, 302
dukkhāya, 248
dukkhūpasamagāminaṃ, 191
dukkhe, 277, 278, 279
dukkho, 117, 302
dukhā, 186, 203, 302
dukhena, 83
duggaṃ, 414
duggatiṃ, 17, 240, 316, 317, 318
duggahito, 311
duggā, 327
duccaritaṃ, 169, 242
ducchannaṃ, 13
dujjīvaṃ, 245
duddamo, 159
duddasaṃ, 252
duddiṭṭhiṃ, 339
dunniggahassa, 35
dunnivārayaṃ, 33
dunnivārayo, 324
duppabbajjaṃ, 302
duppañño, 111, 140
duppamuñcaṃ, 346
dupparāmaṭṭhaṃ, 311
dubbalaṃ, 7
dummedhaṃ, 161, 355
dummedhā, 66, 373, 392, 394
dummedhino, 26
dummedho, 136, 164, 355
durannayaṃ, 93
durannayā, 92
duraccayaṃ, 336
durabhiramaṃ, 302
durāvāsā, 302
dullabhaṃ, 160
dullabho, 193
dussati, 125, 137
dussīlo, 110, 308, 320
dūrakkhaṃ, 33, 60

dūrañgamaṃ, 37
dūrato, 219
dūramaṃ, 87
dūre, 304
devalokaṃ, 177
devā, 94, 181, 200, 230, 366, 420.
devānaṃ, 30
devesu, 56
devo, 105
desitaṃ, 285
dosaṃ, 20, 369, 377
dosasamo, 202
doso, 407
dvayesu, 384
dve, 294, 295
dvedhāpathaṃ, 282

Dhaṇsinā, 244
dhanaṃ, 26, 64, 84, 155, 156, 204
dhanapālako, 324
dhamanisanthataṃ, 395
dhammaṃ, 64, 65, 115, 167–69, 176, 190, 259, 363, 364
dhammagatā, 297
dhammacārī, 168, 169
dhammajīvinaṃ, 164
dhammajīvino, 24
dhammaṭṭhaṃ, 217
dhammaṭṭho, 256, 257
dhammadānaṃ, 354
dhammadharo, 259
dhammapadaṃ, 44, 45
dhammapīti, 79
dhammapītisukhaṃ, 205
dhammarati, 354
dhammarato, 364
dhammaraso, 354
dhammavinicchayena, 144
dhammassa, 19, 257
dhammā, 1, 2, 109, 242, 279
dhammānaṃ, 273
dhammāni, 82
dhammānuvattino, 86
dhammārāmo, 364
dhammiko, 84
dhamme, 79, 86
dhammesu, 353, 384
dhammo, 5, 261, 393
dhāraye, 222
dhāvati, 344
dhī, 389
dhīraṃ, 208, 328, 329
dhīrā, 23, 175, 181, 234, 329, 346, 347
dhīro, 28, 122, 177, 193, 207, 261, 290
dhuvaṃ, 147
dhorayhasīlaṃ, 208

Na, 11, 61, 62, 67, 70, 78, 83, 365, 366, 367, 389, 393, 409
nakkhattapathaṃ, 208
nagaraṃ, 150, 315
nagarūpamaṃ, 40
naggacariyā, 141
nadī, 251
naṃ, 42, 230
nandati, 18
nandiṃ, 398
nandībhavaparikkhīṇaṃ, 413
namayanti, 80, 145
namasseyya, 392
nayati, 257
nayanti, 80, 145, 240, 321
naye, 256
naraṃ, 47, 48, 287
narassa, 125, 284
narā, 341
naro, 262, 309, 310
nahātakaṃ, 422
nahi, 184
nalaṃ, 337
nāgavanassa, 324
nāgo, 320, 329, 330
nāthaṃ, 160

nātho, 160, 380
nāma, 324, 396
nāmarūpasmiṃ, 221, 367
nāvaṃ, 369
nikāmaseyyaṃ, 309
nikete, 91
nigacchati, 69, 137
niggayhavādiṃ, 76
niggahessāmi, 326
ñiccaṃ, 23, 104, 109, 206, 225, 245, 253, 293, 299
niccheyya, 256
niṭṭhaṅgato, 351
niddaro, 205
niddāyitā, 325
niddhantamalo, 236, 238
niddhame, 239
nindaṃ, 143, 309
nindanti, 227
nindāpasaṃsāsu, 81
nindituṃ, 230
nindito, 228
nidhāya, 142, 405
nidhīnaṃ, 76
nipakaṃ, 328, 329
nippapañcā, 254
nippāpo, 205
nibbattati, 338
nibbanatho, 344
nibbanā, 283
nibbāṇagamanaṃ, 289
nibbāṇagāminī, 75
nibbāṇasantike, 372
nibbāṇassa, 32
nibbāṇaṃ, 23, 184, 203, 204, 226, 285
nibbindati, 277, 278, 279
nibbutaṃ, 406
nibbute, 196
nibbuto, 414
nimmalā, 243
niyato, 142
nirayaṃ, 126, 140, 306, 307, 309
nirayamhi, 315
nirayāya, 311
nirāsayaṃ, 410
niruttipadakovido, 352
nirūpadhiṃ, 418
nivattati, 390
nivāpaputtho, 325
nivāraye, 77
nivāsaṃ, 423
nivesaye, 158
niveseyya, 282
nisammakārino, 24
nisedho, 389
nissāya, 164
nihīṇakammā, 306
niyanti, 175
nudati, 28
nekkhaṃ, 230
nekkhammasukhaṃ, 267, 272
nekkhammūpasame, 181
netave, 180
nettikā, 80, 145
nessatha, 179, 180
no, 320, 355

Pakāsenti, 304
pakkhandinā, 244
pagabbhena, 244
paggayha, 268
paṅkā, 141
paṅke, 327
pacinantaṃ, 47, 48
pacessati, 44, 45
paccati, 69, 119, 120
paccattaṃ, 165
paccantaṃ, 315
pacceti, 125
pacchato, 348
pacchā, 172, 314, 421
pajaṃ, 28
pajā, 85, 254, 356-59, 342, 343
pajānāti, 402
pajjalite, 146
pañca, 370
pañcasaṅgātigo, 370

paññavā, 84
paññaṃ, 208
paññassa, 375
paññā, 38, 152, 372
paññāpāsādaṃ, 28
paññāya, 59, 277-79, 280, 333, 340
paññāyudhena, 40
paññāsīlasamāhitaṃ, 229
paṭikkosati, 164
paṭiganhanti, 220
paṭijaggeyya, 157
paṭidaṇḍa, 133
paṭipajjatha, 275
paṭipannā, 275, 276
paṭibaddhamano, 284
paṭimāse, 379
paṭivadeyyuṃ, 133
paṭivātaṃ, 54, 125
paṭilābho, 333
paṭhamaṃ, 158
paṭhaviṃ, 41, 44, 45
paṭhavisamo, 95
paṇihitaṃ, 43
paṇeti, 310
paṇḍitaṃ, 64, 65, 76
paṇḍitamānī, 63
paṇḍitā, 22, 80, 81, 82, 83
paṇḍito, 28, 63, 79, 87, 157, 158, 186, 236, 238, 256, 268, 289
paṇḍupalāso, 235
patiṭṭhā, 332
patitaṃ, 320
patito, 68
patirūpe, 158
patisevati, 67, 68
patissutā, 144
patto, 134, 423
pathavyā, 178
padaṃ, 1, 21, 93, 114, 254, 255, 368, 381
padā, 273
padīpaṃ, 146
paduṭṭhena, 1
padumaṃ, 458
padena, 179, 180
padesaṃ, 303
pana, 42, 252, 292
panuda, 383
panthaṃ, 185
pannabhāraṃ, 402
papañcābhirato, 254
papañcasamatikkante, 195
papatanti, 336
pappoti, 27
papupphakāni, 46
pabujjhanti, 296-99, 300, 301
pabbajitā, 74
pabbajito, 174, 388
pabbājayaṃ, 388
pabbataṭṭho, 28
pabbataṃ, 8
pabbatānaṃ, 127
pabbatāni, 188
pabbato, 304
pabhaṅguraṃ, 139, 148
pabhāsati, 172, 173, 382
pamajjati, 172, 259
pamajjitvā, 172
pamajjeyya, 168
pamattacārino, 334
pamattā, 21
pamattānaṃ, 292
pamattesu, 29
pamatto, 19, 309, 371
pamādaṃ, 27, 28
pamāde, 31, 32
pamādena, 167
pamādo, 21, 30, 241, 371
pamuccati, 189, 192, 291, 361
pamuñcati, 377
pamokkhanti, 276
pamocanaṃ, 274
pamodati, 16
pamodanti, 22
payirupāsati, 64, 65
parakulesu, 73

parakkame, 313
parakkamma, 383
parattha, 177, 306
paratthena, 165
paradāraṃ, 246, 310
paradārūpasevī, 309
paradukkhūpadānena, 291
paramadukkaraṃ, 163
paramaṃ, 184, 203, 204, 243
paraṃ, 184, 220
paramhi, 168, 169, 242, 410
parassa, 84
paravajjānupassissa, 253
parājito, 201
parikkhayaṃ, 139
parikkhīṇā, 93
paricare, 107
parijiṇṇaṃ, 148
paridahessati, 9
pariññātabhojanā, 92
paritassati, 397
parinibbanti, 126
parinibbutā, 89
paripakko, 260
paripūrati, 38
pariplavapasādassa, 38
pariphandati, 34
paribbajanti, 346
paribbaje, 415, 416
paribbājo, 313
parimajjasi, 394
pariyodapeyya, 88
parivajjaye, 123
parivajjeti, 269
parisappanti, 342, 343
parissayāni, 328
parihānāya, 32
parihāyati, 364
parilāho, 90
parūpaghāto, 184
pare, 6, 257, 266
paresaṃ, 19, 50, 249, 252
paro, 160
paleti, 49
pallalaṃ, 91
pallale, 155
pavaḍḍhati, 282, 349
pavaḍḍhanti, 335
pavattāraṃ, 76
pavaraṃ, 422
pavāti, 54
pavitthassa, 373
pavivikarasaṃ, 205
pavissa, 127, 128
pavuccati, 257, 258, 261, 265, 269, 270
pavedayati, 151
pasannena, 2
pasanno, 368, 381
pasavati, 201
pasahati, 7
pasahetha, 128
pasaṃsanti, 30, 177, 229, 230, 366
pasaṃsito, 228, 230
passa, 147
passatā, 245
passatha, 171, 344
passati, 119, 120, 170, 190, 259, 277, 278, 279, 423
passe, 76, 170, 290
passato, 113-15
pahatvāna, 243, 415, 416
pahareyya, 389
pahassatha, 144
pahātave, 34
pahānaṃ, 331
pahāya, 20, 329, 346, 347
pahīnamānassa, 94
paḷipathaṃ, 414
paṃsukūladharaṃ, 395
pāceti, 135
pācenti, 135
pāṇaṃ, 246
pāṇāni, 270
pāṇinaṃ, 135
pāṇinā, 124, 28
pāṇimhi, 124
ptāito, 407
pātimokkhe, 185, 375

pātheyyaṃ, 235, 237
pādasaññato, 362
pānabhojane, 249
pāpakaṃ, 66
pāpakammā, 127
pāpakammino, 126
pāpakā, 242
pāpakārī, 15, 17
pāpake, 78
pāpako, 211
pāpadhammā, 248, 307
pāpaṃ, 17, 69, 71, 117, 119, 120, 125, 161, 165, 173, 267, 412
pāpasmiṃ, 116
pāpassa, 117
pāpā, 116, 307
pāpāni, 119, 123, 136, 265, 269, 330
pāpānaṃ, 265, 333
pāpikaṃ, 164
pāpikā, 310
pāpiyo, 42, 76
pāpuṇe, 138
pāpeti, 307
pāpo, 119
pāmojjabahulo, 376, 381
pāragavesino, 355
pāragū, 348, 384
pāragato, 414
pāraṃ, 385
pārāpāraṃ, 385
pāvako, 71, 140
pitaraṃ, 294, 295
pitā, 43, 288
pithīyati, 173
piyaggāhī, 209
piyato, 212
piyaṃ, 130, 157, 211, 220
piyānaṃ, 210
piyāpāyo, 211
piyāppiyaṃ, 211
piyehi, 210, 390
piyo, 77
pivaṃ, 205
pihayanti, 94, 181
pihayaṃ, 365
piheti, 209
pītipāmojjaṃ, 374
pītibhakkhā, 200
pītvā, 205
puggalaṃ, 344
puññaṃ, 18, 116, 118, 196, 267, 331, 412
puññapāpapahīnassa, 39
puññapekho, 108
puññassa, 118
puññāni, 220
puttaṃ, 84
puttapasusammattaṃ, 287
puttā, 62, 288
puttesu, 345
puthujjane, 59
puna, 154, 238, 271, 338, 348
punappunaṃ, 117, 118, 153, 325, 337, 338, 341
pupphagandho, 54
pupphaṃ, 49, 51, 52
puppharāsimhā, 53
pupphāni, 47, 48, 377
pubbāparāni, 352
pubbe, 172
pubbenivāsaṃ, 423
purakkhatā, 342, 343
purāṇāni, 156
purisa, 248
purisājañño, 193
purisādhame, 78
purisuttame, 78
puriso, 117, 152
pure, 326, 348, 421
purekkhāraṃ, 73
pūjanā, 106, 107
pūjayato, 195, 196
pūjaye, 106
pūjā, 73, 104
pūjārahe, 194
pūtisandeho, 148
pecca, 15, 16, 132, 306

petteyyatā, 332
pemato, 321
pokkharapatte, 401
pokkharā, 336
porāṇaṃ, 227
posassa, 104, 125
poso, 228
plavati, 334

Phandanaṃ, 33
phalaṃ, 334
phalāni, 164
phalitaṃ, 260
phallati, 164
pharusaṃ, 133, 138
phāsukā, 154
phuṭo, 218
phuṭṭhā, 83
phusanti, 23
phusāmi, 272
phuseyyaṃ, 133
pheṇūpamaṃ, 46

Baddho, 324
bandhanaṃ, 344, 345, 346, 349
bandhavā, 288
babbajaṃ, 345
balaṃ, 109
balānīkaṃ, 399
balivaddo, 152
bahavo, 307
bahu, 258, 259
bahujāgaro, 29
bahujjano, 320
bahuṃ, 53, 88
bahunā, 166
bahubhāṇinaṃ, 227
bahumpi, 19
bahusaṅkappaṃ, 147
bahussutaṃ, 208
bahū, 53
bādhito, 342, 343
bālaṃ, 71
bālasaṅgatacārī, 207
bālassa, 72, 74
bālā, 26, 66, 171
bālānaṃ, 60, 206
bāle, 28, 61, 330
bālehi, 207
bālo, 62–64, 69, 70, 121, 286
bālyaṃ, 63
bāhitapāpo, 388
bāhiraṃ, 394
bāhire, 254, 255
bāhusaccena, 271
bāhetvā, 267
bimbaṃ, 147
bīraṇaṃ, 335, 337
bujjhati, 136, 286
buddhagatā, 296
buddhaṃ, 179, 180, 190, 398, 419, 422
buddhasāsane, 368, 381, 382
buddhassa, 75
buddhā, 184
buddhānaṃ, 182, 183, 185, 194, 255
buddhe, 195
buddho, 387
byāsattamanasaṃ, 287
brahmacariyavā, 267
brahmacariyaṃ, 155, 156, 312
brahmacārī, 142
brahmaññatā, 332
brahmunā, 105, 230
brāhmaṇa, 383
brāhmaṇaṃ, 385–86, 391, 395–98, 399–423
brāhmaṇassa, 389, 390
brāhmaṇo, 142, 294–95, 384, 387–89, 392–93
brūmi, 222, 385–86, 391, 395–423
brūhaya, 285

Bhaggā, 154
bhajati, 303
bhajamānassa, 76
bhajassu, 375

bhaje, 76, 78
bhajetha, 78, 208
bhañji, 337
bhaṇaṇ, 264
bhaṇe, 224
bhattasmiṇ, 185
bhantaṇ, 222
bhaddaṇ, 337
bhadraṇ, 119, 120, 380
bhadrāni, 120
bhadro, 120, 143, 144
bhamaro, 49
bhamassu, 371
bhayatajjitā, 188
bhayadassino, 317
bhayadassī, 31, 32
bhayaṇ, 39, 123, 212, 213, 214, 215, 216, 283
bhaye, 317
bhava, 236, 238
bhavati, 249, 375
bhavanti, 95, 306, 341
bhavasallāni, 351
bhavassa, 348
bhavātha, 144
bhavāya, 282
bhavissati, 228, 264
bhavissāma, 200
bhasmacchanno, 71
bhāgavā, 19, 20
bhāyanti, 129
bhāvanaṇ, 73
bhāvanāya, 301
bhāvayati, 350
bhāvaye, 370
bhāvitattānaṇ, 106, 107
bhāvetha, 87
bhāsati, 1, 2, 246, 258, 259
bhāsamāno, 19, 20
bhāse, 102
bhikkhate, 266
bhikkhavo, 243, 283, 376
bhikkhu, 31, 32, 75, 142, 266, 267, 272, 361, 343, 363, 364–71, 378–79, 381, 382
bhikkhuṇ, 362
bhikkhuno, 373, 375
bhikkhusu, 73
bhijjati, 148
bhiyyo, 313
bhītassa, 310
bhītāya, 310
bhīyo, 18, 349
bhuñjati, 324
bhuñjetha, 70
bhuñjeyya, 308
bhutto, 308
bhummaṭṭhe, 28
bhusā, 339
bhūtāni, 131, 132
bhūtesu, 142, 405
bhūrisaṅkhayo, 282
bhūrī, 282
bhedanaṇ, 138
bhedā, 140
bho, 248
bhogatanhāya, 355
bhogā, 355
bhogānaṇ, 139
bhojanaṇ, 70
bhojanamhi, 7, 8
bhovādī, 396

Makkaṭako, 347
makkho, 150, 407
maggaṇ, 57, 123, 191, 280, 281, 289
maggānaṇ, 273
maggāmaggesu, 403
maggo, 274, 275, 277, 278, 279
maghavā, 30
maṅku, 249
maccaṇ, 141
maccānaṇ, 182
maccu, 47, 128, 135, 150, 287
maccudheyyaṇ, 86
maccuno, 21, 129
maccurājassa, 46

maccurājā, 170
maccena, 53
maccharī, 263
maccheraṃ, 242
majjhe, 348, 421
maññati, 63, 69
maññantu, 74
maṇikuṇḍalesu, 345
maniṃ, 161
mattaññutā, 185
mattaññuṃ, 8
mattā, 290
mattāsukhaṃ, 290
mattisambhavaṃ, 396
matteyyatā, 332
maddavāni, 377
madhu, 69
madhuraṃ, 363
manasā, 1, 2, 18, 233–34, 281, 361, 391
manaso, 390
manāpassavanā, 339
manujassa, 334
manujā, 306
manussā, 188
manussesu, 85, 197, 198, 199, 321
mano, 116, 300, 301
manoduccaritaṃ, 233
manopakopaṃ, 233
manopubbaṅgamā, 1, 2
manomayā, 1, 2
manoramaṃ, 58
manosetṭhā, 1, 2
mantabhāṇi, 363
mantā, 241
mando, 325
mama, 74
mamāyitaṃ, 367
mayaṃ, 6
mayā, 275
maraṇantaṃ, 148
marīcikaṃ, 170
marīcidhammaṃ, 46
malataraṃ, 243
malaṃ, 239, 240–43, 388
malā, 242, 243
mallika, 54
mahagghaso, 325
mahaddhano, 123
mahapphalaṃ, 312, 356–59
mahānāgā, 322
mahāpaññe, 352
mahāpathe, 58
mahāpuriso, 352
mahāvarāho, 325
mahesiṃ, 422
mahogho, 47, 287
maṃ, 3, 4
maṃsalohitalepanaṃ, 150
maṃsāni, 152
mā, 27, 210, 248, 315, 371
mātaṅgo, 329, 330
mātaraṃ, 294, 295
mātari, 284
mātā, 43
mānaṃ, 221
mānusakaṃ, 417
māṇuse, 163
māno, 74, 150, 407
māraṃ, 40, 175
māradheyyaṃ, 34
mārabandhanaṃ, 350
mārabandhanā, 37, 276
mārassa, 46, 274
māro, 7, 8, 57, 105, 337
mālāguṇe, 53
māluvā, 162, 334
māse, 70, 106
micchādiṭṭhiṃ, 167
micchādiṭṭhisamādānā, 316 317, 318
micchāsaṅkappagocarā, 11
micchāpaṇihitaṃ, 42
mitabhāninaṃ, 227
mitte, 78, 375
middhī, 325
mīyanti, 21
mukhasaññato, 363
muccati, 71

muñca, 348
muñcati, 389
muñcetha, 389
muñceyya, 127
munāti, 269
muni, 49, 268, 269, 423
muṇḍakena, 264
munayo, 225
mutto, 172, 344, 382
muddhaṇ, 72
musāvādaṇ, 246
musāvādissa, 176
muhuttaṇ, 65, 106, 107
mūlaghaccaṇ, 250, 263
mūlaṇ, 247, 337, 340
mūle, 338
mulharūpo, 268
me, 3, 4, 17, 62
mettāvihārī, 368
medhagā, 6
medhāviṇ, 76, 403
medhāvī, 25, 26, 33, 36, 239, 257, 263
mokkhanti, 37
moghajinno, 260
modati, 16
monena, 268
mohadosā, 358
mohaṇ, 20, 414
mohasamaṇ, 251

Yajetha, 106, 108
yato, yato, 374, 390
yattha, 87, 150, 171, 193, 225
yatthakāmaṇ, 326
yatthakāmanipātinaṇ, 36
yatthakāmanipātino, 35
yatraṭṭhitaṇ, 128
yatraṭṭhito, 127
yathā, 13, 58, 64, 65, 81, 94, 114, 134, 159, 162, 170, 200, 282, 311, 315, 323
yathāpasādanaṇ, 249
yathāpi, 51–53, 82
yathābhusaṇ, 252
yathābhūtaṇ, 203
yathāmatā, 21
yathāsaddhaṇ, 249
yathāsukhaṇ, 326
yadā, 28, 69, 277–79, 325, 384, 390
yadiva, 195
yanti, 126, 175, 225
yamapurisā, 235
yamalokaṇ, 44, 45
yamassa, 237
yamāma, 6
yamhā, 392
yamhi, 261, 372, 393
yaso, 24
yasobhogasamappito, 303
yassa, 67, 68, 93, 94, 147, 162, 173, 179, 180, 250, 263, 339, 367, 385, 389, 391, 407, 410, 411, 420, 421
yā, 331, 345
yācito, 224
yāti, 29, 179, 294, 295
yānehi, 323
yāmaṇ, 157
yāya, 408
yāva, 69, 333
yāvajīvaṇ, 64, 284
yāvatā, 258, 259, 266
yāvadeva, 72
yāvanto, 337
yiṭṭhaṇ, 108
yuñjati, 382
yuñjaṇ, 209
yuvā, 280
ye, 3, 6, 21, 37, 89, 92, 181, 225, 347
yena, 260, 270
yenicchakaṇ, 326
yesaṇ, 89, 92, 200, 211, 293, 299, 300, 301
yo, 9, 10, 56, 102, 164, 222, 246, 247, 259, 265, 267, 336, 363, 397, 409, 412, 414, 415, 416, 419, 423

yogakkhemaṃ, 23
yogaṃ, 417
yogasmiṃ, 209
yogā, 282
yojanaṃ, 60
yodhetha, 40
yonijaṃ, 396
yoniso, 326
yobbane, 155, 156

Rakkhati, 26
rakkhato, 241
rakkhe, 40
rakkhetha, 36
rakkheyya, 157, 231, 232, 233
rajatassa, 239
rajaṃ, 313
rajo, 125, 141
ratthaṃ, 84, 294, 329
ratthapiṇḍaṃ, 308
ratā, 22, 89, 181
rati, 149, 310, 373
ratiṃ, 187, 354, 418
ratiyā, 214
rato, 300, 301, 350
ratti, 60
rattikhittā, 304
rattiṃ, 249, 250, 387
ratto, 296-98, 301
rathaṃ, 222
randhayuṃ, 248
ramati, 79, 116
ramanti, 91
ramito, 305
rasaṃ, 49, 205, 354
rasmiggāho, 222
rassaṃ, 409
rahado, 82, 95
rāgadosā, 356
rāgaṃ, 20, 369, 377
rāganissitā, 339
rāgarattā, 347
rāgasamo, 202, 251
rāgo, 13, 14, 407
rājato, 139
rājarathā, 151
rājarathūpamaṃ, 171
rājā, 310, 321, 329
rājāno, 294, 295
rukkhaṃ, 7, 283
rukkho, 338
ruciraṃ, 51, 52
rūpaṃ, 148
rūhate, 338
roganiḍḍaṃ, 148
rogā, 203
rodaṃ, 67

Lajjanti, 316
lajjare, 316
lajjitāye, 316
lataṃ, 340
latā, 340
lapayanti, 83
labhati, 131, 132, 160, 374
labhetha, 328, 329
lahuṃ, 369
laḷuno, 35
lābhā, 204
lābhūpanisā, 75
lippati, 401
lokaṃ, 170, 171, 172, 382
lokamhā, 175
lokavaddhano, 167
lokasmiṃ, 143, 247
lokā, 220
loke, 89, 108, 168, 169, 179, 242, 246, 267, 269, 332, 335, 336, 409, 410
loko, 174, 227
lobho, 248
lohaguḷaṃ, 371

Vacīduccaritaṃ, 232
vacīpakopaṃ, 232
vaccho, 284
vajanti, 177, 347
vajiraṃ, 161
vajjato, 319

vājjadassinaṃ, 76
vajjaṃ, 252, 319
vajjamatino, 318
vajjāni, 252
vajje, 318
vaḍḍhati, 74, 152, 334
vaḍḍhanti, 109, 152, 253, 292
vaṇo, 124
vaṇṇagandhaṃ, 49
vaṇṇapokkharatāya, 262
vaṇṇavantaṃ, 51, 52
vaṇṇassa, 241
vaṇṇo, 109
vata, 41, 159, 197, 198
vataṃ, 312
vatavantaṃ, 208, 400
vatthaṃ, 9
vadanti, 184
vadāmi, 337
vadhabandhaṃ, 399
vaddhāpacāyino, 109
vanato, 283
vanathaṃ, 283
vanatho, 284
vanaṃ, 283, 384
vanante, 305
vanasmiṃ, 395
vanamhi, 334
vanamutto, 344
vanādhimutto, 344
vanāni, 188
vane, 107
vantakasāvo, 10
vantadoso, 263
vantamalo, 261
vantalokāmiso, 378
vayo, 260
varattaṃ, 396
varaṃ, 178, 268, 322
vasaṃ, 48
vasissāmi, 286
vassaṃ, 286
vassasataṃ, 106-7, 109-15
vassikā, 377
vassikī, 55
vahato, 1
vahanti, 339
vā, 1, 2, 20, 42, 63, 409
vākkaraṇamattena, 262
vācā, 51, 52, 100
vācānurakkhī, 281
vācāya, 232, 234, 361, 362, 391
vānijo, 123, 380
vātā, 339
vāti, 56
vātena, 81
vāto, 7, 8
vānaro, 334
vāyama, 236, 238
vāri, 401
vārijo, 34
vāso, 237
vigaticchesu, 359
vicineti, 286
vijānataṃ, 171, 374
vijānanti, 6
vijānāti, 64, 65
vijāneyya, 392
vijitaṃ, 329
vijitāvinaṃ, 422
vijessati, 44, 45
vijjati, 90, 127, 128, 134, 143, 186, 228, 235, 237, 385
vijjanti, 211, 410, 411
viññāpaniṃ, 408
viññāya, 186
viññū, 65, 229
vitakkapamathitassa, 349
vitakkūpasame, 350
vitiṇṇaparalokassa, 176
viditvā, 40, 46
vinodaye, 343
vindati, 57, 280
vipassati, 174
vipassato, 373
vipākaṃ, 67, 68
vipātayaṃ, 72

vippajaheyya, 221
vippamuñcetha, 377
vippamuttassa, 90, 212–16
vippasannaṃ, 413
vippasannena, 79
vippasanno, 82
vippasīdanti, 82
vippahāya, 87
vibhavāya, 282
vimalaṃ, 413
vimuttamānaso, 348
vimutto, 353
vimokho, 92, 93
viya, 326, 334
virajaṃ, 386, 412
virāgaṃ, 343
virāgo, 273
viriyaṃ, 112
viriyena, 144
virujjhati, 95
viruddhesu, 406
vilomāni, 50
vivaraṃ, 127, 128
viviccasayanena, 271
vivekaṃ, 75
viveke, 87
visaṅkhāragataṃ, 154
visaṅkhitaṃ, 154
visaññuttaṃ, 385
visattikā, 180
visaṃ, 123
visaṃyuttaṃ, 396, 402
visīdanti, 171
visujjhati, 165
visuddhiyā, 274, 277, 278, 279
visesato, 22
visokassa, 90
visodhaye, 165, 281, 289
vissaṃ, 266
vissāsaṃ, 272
vissāsaparamā, 204
vihaññati, 15, 62
viharantaṃ, 7, 8
viharāma, 197-99
vihāhisi, 379
vihiṃsati, 131
viheṭhayanto, 184
vītataṇho, 352
vītaddaraṃ, 385
vītadosesu, 357
vītamohesu, 358
vītarāgesu, 356
vīraṃ, 418, 422
vuccati, 260, 263, 267, 378, 388
vuṭṭhi, 13
vuttā, 133
ve, 8, 63, 83, 163, 222, 249, 341, 352, 355, 366
vedanaṃ, 138
vedi, 419, 423
veyyagghapañcamaṃ, 295
veraṃ, 3, 4, 201
verasaṃsaggasaṃsaṭṭho, 291
verā, 291
verāni, 5
verinaṃ, 42
verinesu, 197
verī, 42
verena, 5
vo, 337
vosito, 423
vyantikāhasi, 350
vyāsattamanasaṃ, 47, 48

Saṃvaccharaṃ, 108
saṃvaro, 360, 361
saṃvase, 167
saṃvāso, 207
saṃvutaṃ, 391
saṃvutā, 225, 234
saṃvuto, 231-33, 361
saṃvegino, 144
saṃsannasaṅkappamano, 280
saṃsāraṃ, 414
saṃsārā, 95
sakakammāni, 240
sakiñcano, 396

sakuntānaṃ, 92, 93
sakunto, 174
sakubbato, 52
sakkaccaṃ, 392
sakkāraṃ, 75
saṅkappā, 339
saṅkappo, 74
saṅkassaraṃ, 312
saṅkaradhānasmiṃ, 58
saṅkārabhūtesu, 59
saṅkiliṭṭhaṃ, 312
saṅkiliṭṭhena, 244
saṅkilissati, 165
saṅkhatadhammānaṃ, 70
saṅkhātuṃ, 196
saṅkhāraparamā, 203
saṅkhārā, 255, 277, 278
saṅkhārānaṃ, 383
saṅkhārūpasamaṃ, 368, 381
saṅkhāya, 267
sagandhakaṃ, 52
saggaṃ, 126
saggassa, 178
saggāpāyaṃ, 423
saggāya, 174
saṅgaṃ, 412
saṅgātigaṃ, 397
saṅgāmajuttamo, 103
saṅgāme, 103, 320
saṅgo, 171
saṅghagatā, 298
saṅghaṃ, 190
saṅghassa, 194
sacittaṃ, 327
sacittapariyodapanaṃ, 183
sace, 134, 328
saccaṃ, 224, 261, 393, 408
saccavediṃ, 217
saccānaṃ, 273
saccāni, 190
saccena, 223
sajju, 71
saññatacārino, 104
saññatassa, 24
saññatuttamo, 362
saññato, 362
saññamaya, 380
saññamena, 25
saññamessanti, 37
saññamo, 261
saññojanaṃ, 31, 221
saññojanasaṅgasattakā, 342
saṭho, 252, 262
sataṃ, 57, 77, 106, 151
satānaṃ, 293
sati, 146, 293, 296-98
satimataṃ, 181
satimato, 24
satimanto, 91
satimā, 328, 329
sato, 350
sattā, 316–19
sattānaṃ, 419
satto, 327
sadatthapasuto, 166
sadā, 30, 79, 206, 226, 296–301, 350
sadisaṃ, 61
sadevakaṃ, 44, 45
saddhaṃ, 8
saddhammadesanā, 194
saddhammaṃ, 38, 60, 302, 305, 377
saddhammasavanaṃ, 182
saddhammā, 364
saddhā, 333
saddhāya, 144
saddhiñcaraṃ, 328, 329
saddho, 303
sanantano, 5
sandhāvissaṃ, 153
sandhicchedo, 97
santakāyo, 378
santacittassa, 373
santaṃ, 96, 368, 381
santarabāhiraṃ, 315
santavaco, 378
santavā, 378
santassa, 60
santā, 96

santi, 288
santike, 32, 224, 237
santiparaṃ, 202
santimaggaṃ, 285
santuṭṭhi, 204, 375
santusito, 362
santo, 83, 142, 151, 304
sandāmaṃ, 398
sannicayo, 92
sannipātaṃ, 352
sannivāso, 206
sappurisaṃ, 208
sappurisā, 83
sappuriso, 54
saphalā, 52
sabbaganthappahīnassa, 90
sabbattha, 83, 193, 348, 361
sabbadā, 207
sabbadānaṃ, 304
sabbadukkhaṃ, 347, 354
sabbadukkhā, 189, 192, 361
sabbadhi, 340
sabbañjaho, 353
sabbapāṇānaṃ, 270
sabbapāpassa, 183
sabbaṃ, 108, 221, 354, 387
sabbhi, 151
sabbalokādhipaccena, 178
sabbalokābhibhuṃ, 418
sabbayogavisaṃyuttaṃ, 417
sabbavidū, 353
sabbavositavosānaṃ, 423
sabbasaṃyojanaṃ, 397
sabbaso, 265, 367, 419
samiddhiṃ 84
samīrati, 81
samucchinaṃ, 250, 263
samuṭṭhitaṃ, 240
samuddamajjhe, 127, 128
samussayo, 351
samussitaṃ, 147
samūhataṃ, 250, 263
sameti, 265
samena, 257
sampajānānaṃ, 293
sampannasīlānaṃ, 57
sampannavijjācaraṇā, 144
sampanno, 303
sampayāto, 237
samparivattasāyī, 325
sampassaṃ, 290
sambuddhānaṃ, 181
sambodhiyaṅgesu, 89
sammati, 3, 390
sammadakkhāte, 86
sammadaññāvimuttassa, 96
sammadaññāvimuttānaṃ, 57
sammanti, 5, 6
sabbassa, 331
sabbā, 54, 154
sabbāni, 328
sabbābhibhū, 353
sabbe, 129, 130, 277-79, 384
sabbesaṃ, 130
sabbesu, 142, 353
samaggānaṃ, 194
samacariyā, 388
samaṇo, 142, 184, 255, 256, 264, 375
samathaṅgatāni, 94
samañcareyya, 142
samaṃ, 106
samappitā, 315
samativijjhati, 13, 14
samā, 306
samāgañchi, 210
samāgatā, 336
samāgamo, 207
samādāya, 266
samādhiṃ, 249, 250, 365
samādhinā, 144
samādhilābhena, 271
samāhito, 362
samiñjanti, 81
samitattā, 265
samitiṃ, 321
sammappajāno, 20
sammappaññāya, 190
sammasati, 374
sammā, 89, 373

sammāditṭhisamādānā, 319
sammāsaṅkappagocarā, 12
sammāsambuddhadesitaṃ, 392
sammāsambuddhasāvako, 59, 187
[illegible]anāsanaṃ, 185
[illegible]ayaṃ, 353
sayaṅkataṃ, 347
saraṇaṃ, 188, 189, 120, 192
saraṇ, 320
sarā, 304
saritāni, 341
sarīraṃ, 151
sarīrassa, 138
salābhaṃ, 365, 366
sallasanthanaṃ, 275
savanti, 340
savāhiniṃ, 175
saso, 342, 343
sassatā. 255
saha, 105
sahati, 335
sahanukkamaṃ, 398
sahasā, 256
sahassaṃ, 100–3
sahassena, 103, 106
sahāyatā, 61, 330
sahāyaṃ, 328, 329
sahāyā, 331
sahitaṃ, 19, 20
sā, 106, 107
sātatikā, 23
sātasikā, 341
sādānesu, 406
sādhu, 35, 67, 68, 360, 361
sādhuṃ, 163
sādhunā, 223
sādhuvihāriṃ, 328, 329
sādhurūpo, 262, 263
sānucaraṃ, 294
sāmaggi, 194
sāmaññatā, 332
sāmaññaṃ, 311
sāmaññassa, 19, 20
sārato, 12
sārattarattā, 345
sārathiṃ, 222
sārathinā, 94
sāradikaṃ, 285
sārade, 149
sāraṃ, 87
sāramatino, 11
sārambhakathā, 133
sārambho, 134
sāre, 11
sālaṃ, 162
sāvake, 195
sāvako, 75
sāsanaṃ, 164, 183, 184
sāsapo, 401, 407
sāhu, 206
siñca, 369
sittā, 369
sithilaṃ, 312, 346
sithilo, 313
sindhavā, 322
sinehaṃ, 285
siñehitāni, 341
siyā, 40, 84, 160, 166, 167, 206, 218, 231–33, 302, 305, 376
siro, 260
sīghasso, 29
sītibhūtaṃ, 418
sīlagandho, 55
sīladassanasampannaṃ, 217
sīlaṃ, 333
sīlabbatamattena, 271
sīlasaṃvuto, 289
sīlavantaṃ, 56
sīlavantassa, 110
sīlavā, 84
sīlena, 144
sīlesu, 10
sukataṃ, 314
sukkaṃ, 87
sukkaṃsaṃ, 72
sukhakāmāni, 131, 132

sukhaṃ, 2, 27, 79, 109, 131, 132, 168, 169, 193, 201, 202, 204, 290, 291, 331, 333, 368, 379, 381
sukhapariccāgā, 290
sukhasaṃvāso, 207
sukhā, 194, 331, 332, 333
sukhāvahaṃ, 35, 36
sukhī, 177, 206, 393
sukhumo, 125
sukhena, 83
sukhesino, 341
sukho, 118, 194, 206, 333
sugataṃ, 419
sugatino, 126
sugatena, 285
suggatiṃ, 18, 318, 319
sucaritaṃ, 168, 169, 231, 232, 233
sucikammassa, 24
sucigandhaṃ, 58
sucigavesinā, 245
sucittā, 151
succhannaṃ, 14
sujīvaṃ, 244
suññato, 92, 93
suññāgāraṃ, 373
suttaṃ, 47, 287
suttesu, 29
sutvā, 100-2
sutvāna, 82, 259
sudantā, 94
sudantena, 160, 323
sudanto, 159
sudassaṃ, 252
suduttaraṃ, 86
sududdasaṃ, 36
sudesitaṃ, 44, 45
suddhassa, 125
suddhaṃ, 412, 413
suddhājīvaṃ, 366
suddhājīve, 375
suddhājīvena, 245
suddhi, 165
sunipuṇaṃ, 36
suparisaṃvutā, 234
suppabuddhaṃ, 296-301
subbatā, 145
subbato, 95
subhānupassiṃ, 7
subhānupassino, 349
subhāvitaṃ, 14, 89
subhāsitā, 51, 52
subhāsubhaṃ, 409
sumano, 68
sumarati, 324
sumedhaṃ, 208
sumedhaso, 29
surakkhitaṃ, 157
surāmerayapānaṃ, 247
suvimuttacitto, 20
suve, suve, 229
susaṃvutaṃ, 8
susaṃvuto, 281
susamāraddhā, 293
susamāhito, 10, 378
susukhaṃ, 197-200
suhajjā, 219
sūparasaṃ, 64, 65
sekho, 45
seṭṭhataṃ, 30
seṭṭhaṃ, 26
seṭṭho, 273, 321
seti, 79, 168, 169, 201
senti, 156
selaṃ, 8
selo, 81
seyyaṃ, 61
seyyaso, 43
seyyo, 76, 100-15, 308, 314, 330, 390
sevanti, 293
seve, 310
seveyya, 167
sehi, 136
so, 9, 15, 16, 70, 236, 238, 367, 379, 393
sokā, 335
sokiniṃ, 28
soko, 212-16

socati, 15, 207, 367
socanti, 315
socare, 225
sotaṇ, 347, 383
sotā, 339, 340
sotāpattiphalaṇ, 178
sotena, 360
soto, 337
sotthiṇ, 219
sotthiye, 295
somanassāni, 341
soḷasiṇ, 70

Hatthaṇ, 311
hatthasaññato, 362
hatthippabhinnaṇ, 326
hananti, 355
haneyya, 129, 130
hantāraṇ, 389
hanti, 72, 355, 405
hantvā, 294, 295
hareyya, 124
have, 104, 151, 177, 382
haṇsā, 91, 175
hāpaye, 166
hāso, 146
hi, 27, 62, 75, 284, 356–59
hitaṇ, 163
hitvā, 29, 88, 201, 209, 231, 232, 417, 418
himavanto, 304
hirīnisedho, 143
hirīmatā, 245
hiṇsati, 270
hiṇsamāno, 390
hīnaṇ, 167
hutaṇ, 106–8
huraṇ, 20
hurāhuraṇ, 334
hetu, 84
hemantagimhisu, 286
hoti, 19, 20, 51, 52, 66, 76, 177, 256, 258, 259, 262, 266, 268, 270, 312, 356–59, 384, 393, 396
hotha, 243, 283, 327

BAILING AND SONS, LTD., PRINTERS, GUILDFORD

00050759

Digitized with financial assistance from
Shri Brihad Bhartiya Samaj
on 20 February, 2020